

STILL EXHIBITS
GENERAL SUPERINTENDENT
BRUCE EASTON (810) 730-8547

YOUTH STILL EXHIBITS

GENERAL SUPERINTENDENT:
SARAH HUNGERFORD (810) 288-1578

Entry Deadline Monday, July 1st

Ferne Renwick
presents
DEPARTMENT 60 – YOUTH NEEDLEWORK

VOLUNTEER SUPERINTENDENT:
LINDA POORE (810) 397-8594

DEPARTMENT 61 – YOUTH CULINARY ARTS

VOLUNTEER SUPERINTENDENT:
MEGAN WOODBECK (810) 288-1578

Rules

- Articles must be covered in clear plastic for protection. (Judges may remove the piece to inspect all sides of entry)
- Exhibits may have been worn. If they have, they should be clean and pressed.
- Write a brief description of how the exhibit was made, for who, ect. On a 3" X 5" index card. Bring pattern, if possible.
- No division and class combination can be entered multiple times. EXAMPLE Division 1, Class 001 cannot be entered twice with two different quilts.
- If pattern was used please provide copy of pattern, If not please provide 3x5 index card with techniques used.
- See General Rules

Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 - Quilting

- | | |
|--|---|
| 001 - Appliqué Quilt – Hand Quilted | 002 – Appliqué Quilt – Machine Quilted |
| | 004 – Embroidery Quilt – Machine Quilted |
| 003 – Embroidery Quilt – Hand Quilted | |
| 005 – Baby/Crib Quilt – Hand Quilted | 006 – Baby/Crib Quilt – Machine Quilted |
| 007 – Throw or Larger Quilt Hand Quilted | 008 – Throw or Larger Quilt – Machine Quilted |
| 009 – Patchwork/ Pieced Quilt | 010 – Novelty / Miniature Quilt |
| 011- Quilted Household Item | 012 – Quilted Clothing |
| 013 – Mixed or Combination Technique Quilt | 014 – Any Quilted Item Not Listed |

Division 2 – Sewn Items

- | | |
|--|--|
| 001 – Appliqué/ Embroidery Item – Hand | 002 – Appliqué / Embroidery Item – Machine |
| 003 – Sewn Outfit – Baby/Child | 004 – Sewn outfit – Adult |
| 005 – Sewn Article – Bbay/ Child | 006 – Sewn Article – Adult |
| 007 – Sewn Toy / Doll / Doll Clothes | 008 – Sewn Accessory |
| 009 – Sewn Costume / Recycled Item | 010 – Sewn Household Item |
| 011 – Sewn Holiday Item | 012 – Combination 2 or more Techniques |
| 013 – Any Sewn Item Not Listed | |

Division 3 – Crochet

- 001 – Afghan, Baby
 003 – Baby/Child Outfit (2+ pieces)
 005 – Adult Outfit (2+ Pieces)
 007 – Outerwear (hat, scarf, mitten/glove set)
 009 – Accessory Item
 011 – Kitchen Item
 013 – Dolls
 015 – Animals/Toy
 017 – Doily (any size)
 019 – Combination 2 or More Techniques

Division 4 - Knitted

- 002 – Afghan or square/ Section (not baby)
 004 – Baby / Child – Single Article
 006 – Adult – Single Article
 008 – Footwear (slippers/boot/socks)
 010 – Beauty Item
 012 – Household Item (not kitchen)
 014 – Doll Clothes
 016 – Holiday
 018 – Wall Hanging
 020 – Any Not Listed

Division 5 – Other Needlework

- | | |
|---|---------------------------------|
| 001 – Needlepoint – (No clothing or Blankets) | 002 – Counted Cross Stitch |
| 003 – Latch Hook Item | 004 – Wall Hanging |
| 005 – Lace Item | 006 – Any Needlework Not Listed |

Rules

- Ingredient list MUST be attached to exhibit. If no ingredient list is provided it will result in DISQUALIFICATION.
- Exhibits will be judged primarily on appearance, suitability, taste and meeting exhibit requirements.
- Exhibits should be presented on paper plate enclosed in a Ziploc bag.
- No Mixes except in "any not listed" classes.
- Food will be discarded upon spoilage at discretion of the Superintendent.
- Artificial bases may be used instead of cake in Division 2 - class 006.
- In Division 6 – Canned goods, Canning rings MUST be left on.
- See General Rules.

Premiums in all classes are: A-\$2.00; B-\$1.00; C-\$.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 - Cookies

- | | |
|---------------------------------|---------------------------------|
| 001 Cookies, Chocolate Chip – 3 | 002 Cookies, Dropped - 3 |
| 003 Cookies, Bar – 3 | 004 Cookies, Rolled – 3 |
| 005 Cookies, No Bake – 3 | 006 Cookies, Any Not Listed - 3 |

Division 2 – Breads

- | | |
|---------------------------|--------------------------|
| 001 Quick Breads – 1 loaf | 002 Yeast Bread – 1 loaf |
| 003 Biscuits – 3 | 004 Muffins – 3 |
| 005 Any Bread Not Listed | 006 Yeast Rolls - 3 |

Division 3 – Cakes

- | | |
|------------------------------|-------------------------|
| 001 Cupcakes – 3 | 002 Brownies – 3 |
| 003 Cake, any – 1 whole cake | 004 Any Cake Not Listed |

Division 4 - Pies

- | | |
|------------------------|--------------|
| 001 Pie – 1 | 002 Tart - 3 |
| 003 Any Pie Not Listed | |

Division 5 – Decorated/Garnished Goods

- | | |
|----------------------|--------------------------------|
| 001 Cake 1 Display | 002 4-H Themed Cake |
| 003 Fair Themed Cake | 004 Other Decorated Baked Good |
| 005 Vegetable/Fruits | 006 Cupcakes Decorated- 3 |

Division 6 – Canned Goods

- | | |
|--------------------------------|-----------------------------|
| 001 Applesauce | 002 Berries |
| 003 Fruits | 004 Canned Meat/Fish |
| 005 Jams | 006 Jellies |
| 007 Juices | 008 Pickles |
| 009 Preserves | 010 Relish |
| 011 Salsa or Herb Vinegar | 012 Sauces |
| 013 Soups | 014 Tomatoes |
| 015 Vegetables | 016 Display of Canned Goods |
| 017 Any Canned Good Not Listed | |

Division 7 – Power Foods

- | | |
|---|-------------------------------|
| 001 Any Baked Health Food | 002 Granola Bars |
| 003 Dehydrated Foods (Jerky, Trail mix) | 004 Any Power Food Not Listed |

Division 8 – Miscellaneous

- | | |
|--------------------------------------|-------------------------|
| 001 Candies, Hard – 5 | 002 Candies, Soft – 5 |
| 003 Candies, Fancy & Confections – 5 | 004 Any Holiday Exhibit |
| 005 Any Not Listed | |

DEPARTMENT 62 – YOUTH FINE ARTS

**VOLUNTEER SUPERINTENDENT:
ANN MARIE MOORE (810) 701-1806**

Rules

1. If name appears on exhibit it MUST be covered up, prior to check-in.
2. All two-dimensional artwork must be matted and covered with plastic film – NO GLASS OR FRAMES – and prepared for hanging.
3. Outer dimension of exhibit shall not exceed 4'x4'x4'
4. Executive Director reserves the right to disqualify any artwork that is patently offensive to contemporary community standards.
5. See General Rules.

Premiums for Classes 001-032 are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 – Youth Fine Arts

- 001 Acrylic
- 002 Calligraphy
- 003 Ceramics - Bisque
- 004 Ceramics - Greenware
- 005 Ceramics - Hand-molded
- 006 Ceramics - Any Not Listed
- 007 Chalk
- 008 Charcoal
- 009 Colored Markers
- 010 Crayons
- 011 Creative Proj., Non-trad.
- 012 Fair Poster
- 013 Genesee County Project
- 014 Metal Hammered
- 015 Multi-medium
- 016 Oil Painting
- 017 Pastels
- 018 Patriotic Projects
- 019 Pen & Ink
- 020 Pen, Water Color
- 021 Pencil Drawing - Black
- 022 Pencil Drawing - Color
- 023 Pottery
- 024 Sculpture & Fimo
- 025 Tribute To Agriculture, Any Media
- 026 Water Colors
- 027 Pure Michigan! - Art Mich., Any Media
- 028 Pure Michigan! - Art Mich., Pencil, Black
- 029 Any Not Listed

DEPARTMENT 63 – YOUTH FOLK ARTS

**VOLUNTEER SUPERINTENDENT:
ZACH THOMASON (810) 701-4689**

Rules

1. If name appears on exhibit it MUST be covered up, prior to check-in
2. Exhibits must be secure and presentable for viewing.
3. Exhibitors must provide an easel to display handicrafts if one is needed.
4. No exhibit may be more than 4'x4'x4'.
5. See General Rules.

Premiums in all classes are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 – Non- Woodworking

- 001 Arrangement, Artificial
- 002 Arrangement, Dried Flowers
- 003 Arrangement, Nature
- 004 Basket Weaving
- 005 Candle-making
- 006 Decorated Clothing, No Paint
- 007 Decorated Hats
- 008 Dolls
- 009 Eggs, Decorated, 3
- 010 Ethnic Craft
- 011 Fabric Covered Items
- 012 Fabric Painting
- 013 Flowers, Handmade
- 014 Leather Craft
- 015 Liquid Glass Staining
- 016 Native American Arts/crafts
- 017 Paper Quilling
- 018 Plaster Crafts
- 019 Sand Painting
- 020 Stenciling
- 021 String Art
- 022 Tanned Furs
- 023 Tie Dye
- 024 Tied Blanket
- 025 Tole Painting /Country Carving
- 026 Wall Hangings
- 027 Weaving
- 028 Wreaths
- 029 Any Not Listed

Division 2 - Woodworking

- | | |
|------------------------------|-----------------------------------|
| 001 Bird Feeders | 002 Bird Houses |
| 003 Bookends / Paper Weights | 004 Doll Houses
(undecorated.) |
| 005 Miniature Furniture | 006 New Furniture |
| 007 Wood Burning | 008 Small Household Items |
| 009 Wooden Mobiles | 010 Woodcarving |
| 011 Any Not Listed | 012 Wooden Toys |

DEPARTMENT 64 – YOUTH PHOTOGRAPHY

**VOLUNTEER SUPERINTENDENT:
CHERYL GAUL (810) 523-8519**

Rules

1. If name appears on exhibit it MUST be covered up, prior to check-in
2. Exhibitor should be of amateur standing.
3. Executive Director reserves the right to disqualify any photography that is patently offensive to contemporary community standards.
4. Exhibits must be secure and presentable for viewing.
5. Maximum Size of Entry shall not exceed 4'x4'. Photo's MUST be matted, prepared for hanging (tape is NOT an acceptable hanging method), and covered with plastic film. **NO GLASS or FRAMES shall be allowed.**
6. See General Rules.

Premiums for Classes 001 – 019 are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

PHOTO GUIDES:

Animals: cats, dogs, etc.--no people in photo - (if people in photo, enter in Human Interest)

Flowers: should be live and growing (if picked, see Still Life)

Human Interest: depicting an event or activity (ex. Halloween, ball game, etc.)

Landscape: representing a view of natural scenery (may include seascapes, snowscapes, lunar, sun shots, etc.

Nature: spiders, cocoon, nests, bees, butterflies, non-domestic birds, reptiles, bugs, non-domestic animals, etc.

Portrait: posed picture, usually of head and shoulders, no distracting scenery

Still Life: primarily inanimate objects (ex. vase of flowers, bowl of fruit, etc.)

Digital Editing: any subject, photo to showcase digital image manipulation.

Division 1- Youth Photography

- | | |
|-----------------------|-----------------------------|
| 001 Any Black & White | 002 Action |
| 003 Animals, Domestic | 004 Animals, Wild |
| 005 Best Friends | 006 Birds |
| 007 Digital Editing | 008 Fair Photo |
| 009 Flowers | 010 Human Interest |
| 011 Landscape | 012 Matted Collage |
| 013 Nature | 014 Photo Album |
| 015 Portrait | 016 Still Life |
| 017 Structure | 018 Sunrise/sunset/skylines |
| 019 Any Not Listed | |

DEPARTMENT 66 – YOUTH AGRICULTURE

**VOLUNTEER SUPERINTENDENT:
JONATHAN HUNGERFORD (810) 444-8560**

Rules

1. Crops should be grown by exhibitor in the current year. Dried crops should be from previous years.
2. Grains and forage MUST be displayed in an appropriate container and meet quantity requirements.
3. See General Rules

Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 - Crop Products

- | | |
|--|--|
| 001 Sunflower, stalk with head no
ROOTS | 002 Field Beans (3 vines with pods
attached) |
| 003 Field Beans, any color (2 quarts
from last year's crop) | 004 Soybeans (3 vines with pods
attached) |
| 005 Soybeans (2 quarts from last year's
crop) | 006 Corn Silage (3 stalks, ears
attached) |
| 007 Corn (5 ears from last year's
crop) | 008 Field Corn (2 quarts and 1 ear from last
year's crop) |
| 009 Popcorn (5 ears from last year's
crop) | 010 Popcorn (1 pint and 1 ear from last
year's crop) |
| 011 Indian Corn (5 ears from last year's
crop) | 012 Wheat (2 quarts) |
| 013 Oats (2 quarts) | 014 Other Small Grains (2 quarts) |
| 015 Forage (baled hay, 1 slice) | 016 Forage (chopped hay, at least 2
quarts) |
| 017 Straw (baled, 1 slice) | 018 Sheaf of Wheat (4" diameter at
band) |
| 019 Sheaf of Oats (4" diameter at band) | 020 Sheaf of Other Grain (4" diameter
at band) |
| 021 Sugar Beets | 022 Any Not Listed |

Division 2 -Agriculture Products

- | | |
|--------------------------------|----------------------------|
| 001 Butter | 002 Cheese |
| 003 Eggs – Chicken- 6 | 004 Eggs - Not Chicken - 6 |
| 005 Largest Egg, 1 | 006 Honey |
| 007 Wool, Colored | 008 Wool, White |
| 009 Group Agricultural Exhibit | 010 Any Not Listed |

In Memory Of
Christian & Violet Miller
 DEPARTMENT 67 – YOUTH FLORICULTURE

VOLUNTEER SUPERINTENDENT:
TRACY HOPKINSON (810) 820-0872

Rules

1. No protected wild plants will be accepted.
2. Exhibitor shall provide own container appropriately sized for exhibit. Containers with commercial labeling are not accepted. Containers can be; vase, basket or a pot (clay is acceptable) they should be appropriately weighted.
3. Exhibited specimens must have foliage left on above the water line and removed below the water line.
4. No Artificial flowers will be allowed to enter this department.
5. Division 4 Class 6 Fairy Garden MUST be a combination of living and display pieces and will be judge on quality and aesthetics.

Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 –Arrangement (not artificial)

- | | |
|-------------------------|-------------------|
| 001 Foliage w/o Flowers | 002 Fresh Flowers |
| 003 Any Not Listed | |

Division 2 -Cut Flowers

- | | |
|---------------------------------------|--|
| 001 Annual Coll. 3 Varieties | 002 Annual Collection 3 Var. of 1 flower |
| 003 Annual Flower or Spike w/ foliage | 004 Dahlias, 1 Or More |
| 005 Gladiolas, 1 Or More | 006 Marigolds, 3 Or More |
| 007 Outdoor Bulb, 1 flower or stalk | 008 Perennial Flower - 1 flower or stalk |
| 009 Perennial Flower - 3 diff. var. | 010 Roses - Any Variety |
| 011 Wild Flowers | 012 Zinnias, 3 Or More |
| 013 Any Not Listed | |

Division 3 –Ornamentals

- | | |
|---|--------------------|
| 001 Dried Plaque or Arrangement w/ natural material | 002 Any Not Listed |
|---|--------------------|

Division 4 - Potted Plants

- | | |
|---------------------|--------------------|
| 001 Cactus Garden | 002 Fern |
| 003 Flowering Plant | 004 Hanging Basket |
| 005 House Plant | 006 Fairy Garden |
| 007 Terrarium | 008 Any Not Listed |

In Memory Of
Harold & Betty Heslop
 DEPARTMENT 68 – YOUTH HORTICULTURE

VOLUNTEER SUPERINTENDENT:
MARY SOVIS (810) 513-4438

Rules

1. Exhibitor MUST PROVIDE 6"-9" plates for entry's. Do not cover with plastic.
2. Required quantities of items listed next to class name.
3. Exhibitor Box or Basket entrants MUST exhibit a MINIMUM or more of the quantity requirements listed in parentheses for plate exhibits for each kind of vegetable included in the box or basket.(May include filler)

Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 - Fruit

- | | |
|--------------------|-----------------------|
| 001 Apples (3) | 002 Berries (1 Pt) |
| 003 Cantaloupe (1) | 004 Grapes, 1 Cluster |
| 005 Honeydew (1) | 006 Peaches (3) |
| 007 Pears (3) | 008 Plums (3) |
| 009 Watermelon (1) | 010 Any Not Listed |

Division 2 - Vegetables

- | | |
|------------------------------------|---------------------------------------|
| 001 Beans, Green (5) | 002 Beans, Other (5) |
| 003 Beets (3) | 004 Broccoli (1 Or More) |
| 005 Brussel Sprouts (6) | 006 Cabbage (1) |
| 007 Carrots (3) | 008 Cauliflower (1) |
| 009 Celery (1 Plant) | 010 Corn, Sweet with Husks (3 Ears) |
| 011 Cucumbers, Pickling (3) | 012 Cucumbers, Slicing (3) |
| 013 Eggplant (1) | 014 Garlic (2 Clusters) |
| 015 Gourd (4) | 016 Herb, Any |
| 017 Kohlrabi (3) | 018 Largest Pumpkin |
| 019 Largest Squash | 020 Leaf Lettuce |
| 021 Leeks (1 Bunch Of 3) | 022 Onion, Dry (3) |
| 023 Onions, Green (5) | 024 Peas (5 Pods) |
| 025 Peppers, Hot (3) | 026 Peppers, Sweet (3) |
| 027 Potatoes, Red or White (3) | 028 Potatoes, Sweet (3) |
| 029 Pumpkin (1) | 030 Radish (3) |
| 031 Rhubarb (3) | 032 Squash, Summer (not zucchini) (2) |
| 033 Squash, Winter (1) | 034 Tomato Under 1.5" Diameter (5) |
| 035 Tomato 1.5-3" Diameter (3) | 036 Tomato 3-4" Diameter (2) |
| 037 Tomato Over 4" In Diameter (1) | 038 Tomato, Other Color |
| 039 Zucchini (1) | 040 Any Not Listed |

Division 3 - Vegetable Displays

- | | |
|-------------------------------------|--------------------------------|
| 001 Box/Container (7) | 002 Fruits & Nuts Grown 1 Qt |
| 003 Herb Garden | 004 Herbs Fresh Cuts (3) |
| 005 Ornamental Gourds | 006 Vegetable Container Garden |
| 007 Vegetable Basket, 5 or more var | 008 Any Not Listed |

DEPARTMENT 69 – YOUTH SCIENCES / NATURAL RESOURCES

**VOLUNTEER SUPERINTENDENT:
CATHY EADY (520) 450-8110**

Rules

1. Exhibitor must provide own equipment for viewing of slides and/or video.
2. Small engines, modern and antique engines should be on a machinery base with all belts and blades disconnected for Division 3 class 005.
3. No gas in tanks while on display. BRING GAS FOR JUDGING. A warm-up period will be provided 15 minutes before judging time. Leaders may assist youth at this time only. Operation of engine permitted only during judging and warm-up.
4. If exhibit was shown in previous years, it must be added to or changed with written explanation. Judging will be done on current addition to project.
5. Division 4 – Free Build/Original Design – Absolutely NO kits.
6. Division 5 requires exhibitors use at least two of the following: Visual display, notebook, poster, collection, scrapbook, report, or your own ideas.

Premiums for all Classes; are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 - Computer Science

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|---------------------------|-----------------------------|
| 001 Computer Art/graphics | 002 Computer Programming |
| 003 Educational Poster | 004 Special Project/display |
| 005 Circuit Boards | 006 3D Printed Object |
| 007 Any Not Listed | |

Division 2 - Engineering

- | | |
|------------------|--------------------|
| 001 Small Engine | 002 Any Not Listed |
|------------------|--------------------|

Division 3 - Entomology

- | | |
|----------------------|----------------|
| 001 Basic Entomology | 002 Beekeeping |
| 003 Any Not Listed | |

Division 4 – Lego Extravaganza

- | | |
|---------------------------------------|-----------------------------------|
| 001 Free Build/ Original Design 5-7 | 002 Michigan or Fair Themed 5-7 |
| 003 Free Build/Original Design 8-11 | 004 Michigan or Fair Themed 8-11 |
| 005 Free Build/ Original Design 12-14 | 006 Michigan or Fair Themed 12-14 |
| 007 Free Build/ Original Design 15-19 | 008 Michigan or Fair Themed 15-19 |

Division 5 – Natural Resources

- 001 Nature Exhibit (leaves, insects, rocks, shells)
- 002 Recycling Project
- 003 Basic Conservation
- 004 Forestry
- 005 Rocks & Minerals
- 006 Soil
- 007 Solid & Hazardous Waste
- 008 Water
- 010 Wildlife
- 011 Any Not Listed

DEPARTMENT 72 – YOUTH EDUCATIONAL PROJECTS AND ORGANIZATIONS

**VOLUNTEER SUPERINTENDENT:
CATHY EADY (520) 450-8110**

Rules

1. Buymanship exhibit consists of a notebook, your purchased garment, plus accessories. (It would be advantageous to include pictures of you in your outfit.)
2. Items prepared to teach construction may be exhibited in notebook form.
3. For HOME DESIGN classes it is highly suggested to include a picture and brief summary of project before, during, and after. It is to your own benefit to bring your sewing instruction sheets for judging.
4. Citizenship exhibits are in notebook or poster form, including a collection of items connected with the project.
5. If exhibit could be damaged by water please cover it in clear plastic.

Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 - Youth Development

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|-------------------------------------|----------------|
| 001 Babysitting / Child Development | 002 Buymanship |
| 003 Health | 004 Sports |
| 005 Any Not Listed | |

Division 2 - Hands-On Projects

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|---------------------------|----------------------------------|
| 001 Agriculture | 002 Architectural Drawing |
| 003 Models by Kit | 004 Models Hand Crafted; Non-Kit |
| 005 Fair Float | 006 Holiday Crafts |
| 007 Inventions | 008 Jewelry |
| 009 Metal Work | 010 Paper Crafts, Other |
| 011 Popsicle Stick Crafts | 012 Sand Art In Container |
| 013 Scarecrow | 014 Science Exhibit |
| 015 Any Not Listed | |

Division 3 - Home Design

- | | |
|--------------------------|-------------------------------|
| 001 Decorated Doll House | 002 Home Design Redec. |
| 003 Personally You | 004 Room Novelties or Access. |
| 005 Scale Model Rooms | 006 Table Setting & Menu |
| 007 Any Not Listed | |

Division 4 - Literature

- | | |
|--------------------------------|---------------------------------|
| 001 Orig. Collection Of Poems | 002 Original Essay |
| 003 Original Poetry | 004 Original Short Story |
| | 006 Poetry, What MI Means To Me |
| 005 Essay, What MI Means To Me | |

Division 5 - Citizenship

- | | |
|-------------------------------|----------------------------|
| 001 Teen Leadership | 002 Knowing Your Community |
| 003 Genesee County Project | 004 Michigan Project |
| 005 Interstate Citizenship | 006 Patriotic Projects |
| 007 International Citizenship | 008 Any Not Listed |

Division 6 – Civic Organizations

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|---|--|
| 001 4-H: Dairy Record Book | 002 4-H: Beef Record Book |
| 003 4-H: Sheep Record Book | 004 4-H: Goat Record Book |
| 005 4-H: Swine Record Book | 006 4-H: Poultry Record Book |
| 007 4-H: Rabbit Record Book | 008 4-H: Equine Record Book |
| 009 4-H Canine Record Book | 010 4-H: Any Project |
| 011 4-H: Achievement Project | 012 FFA: Any Project |
| 013 FFA: Achievement Project | 014 Boy Scouts: Any Project |
| 015 Boy Scouts: Achievement Project | 016 Girl Scouts: Any Project |
| 017 Girl Scouts: Achievement Project | 018 National Honor Society: Any Project |
| 019 National Honor Society: Achievement Project | 020 Any Civic Group Not Listed – Any Project |

**DEPARTMENT 73 – YOUTH PERFORMING ARTS,
DEMONSTRATIONS & PUBLIC SPEAKING**

**VOLUNTEER SUPERINTENDENT:
PAMELA THOMPSON (810) 397-7965**

Rules

1. Open to youth, ages 5-19, of amateur status. Amateur status: have not been paid professionally for performing and/or receiving less than 49% of their income from entertaining.
2. Please list the talent you will be performing on your entry form.
3. Time limit on Public Speaking is 5-7 minutes; time limit on Demonstrations is 7-10 minutes; Time limit on Performing Arts is 3-5 minutes. **NO LONGER.**
4. Points will be deducted from your score if you exceed this time limit.
5. All entrants must be present at judging. See Schedule of Events.
6. One song or number in each act unless otherwise announced as a medley.
***New material is needed for the finals.**
7. Acts and costumes should be appropriate; in good taste (clean, neat, etc.).
8. If music is needed, cds or a device to utilize a provided AUX cord may be used. Cassette tapes must be cued and ready to play. Performers must provide their own musical instruments, props and equipment
9. Approximate size of stage is 24' wide by 12' deep.
10. Must have a 3"x5" background information card, bring day of contest. This information will be your introduction before your performance.
11. Judging will be based on Talent - 45%, Showmanship - 30%, Stage Presentation - 20%, Audience Reaction - 5%.
12. Ribbons will be given for 1st and 2nd place in each category. 1st and 2nd place trophies will be given to the overall contest winners.
13. **ALL JUDGES DECISIONS ARE FINAL!**
14. Check-in day of contest (Wednesday, August 21) in the Community Tent at 2PM, contest begins at 3PM. **NO EXCEPTIONS.**

Premiums for Classes 001 – 006 are: 1st -\$20.00; 2nd-\$10.00
1st Place overall winner \$500

Division 1 – Performing Arts, Demonstrations, Public Speaking

001	Public Speaking (5 - 11)	002	Public Speaking (12 - 17)
003	Demonstration (5 - 11)	004	Demonstration (12 - 17)
005	Performing Arts (5 - 11)	006	Performing Arts (12 - 17)

Leonard's Towing

presents

DEPARTMENT 73.1 – FAIR QUEEN COMPETITION

**VOLUNTEER SUPERINTENDENT:
SHELBY SAUMIER (810) 247-0536
ssaumier@umich.edu**

Rules

1. Contestants must be between the ages of 15 years to 21 years old (age as of January 1st of the current year), never been married, never had children, and a resident of Genesee County. A currently reigning Genesee County Fair Queen may not run the year following her crowning.
2. The Queen must be able to fulfill a minimum of four hours per day as a hostess during the week of the Fair. Queen will also be expected to attend various events and parades throughout the year. Please do not apply if you cannot fulfill these minimum requirements.
3. Queen will be selected on a point system. Points will be awarded for Interview, Talent, Scholastic Achievement, and Response to Impromptu Question, Personality, and Poise & Appearance.
4. The Contest will be held on Monday, August 19, Check-in: 5PM, Community Tent., Judging: Monday, August 19, 5PM-9PM. Judging criteria, contest instructions, and a detailed application will be mailed to contestants upon receiving the general entry form and entry fee of \$15.00. General entry form must be received by Monday, July 1, 2024.
Premium in class 001 is \$250.00 to Queen; 1st and 2nd Runners-up: Sash & Flowers

Division 1 – Queen Competition

001 Genesee County Fair Queen Competition - Crown, Sash, & Flowers