

# FOOD CONCESSION CONTRACT

## GENESEE COUNTY FAIR AUGUST 25-30, 2026

GENESEE COUNTY FAIR OFFICE  
 2188 W. MT. MORRIS RD.  
 MT. MORRIS, MICHIGAN 48458  
 PHONE: 810-687-0953  
 EMAIL: [gcf@gcf.org](mailto:gcf@gcf.org)  
 WEB: [www.gcf.org](http://www.gcf.org)

LOCATION OF 2026 FAIR:  
 8 MILES E. OF I-75 ON MT. MORRIS RD.  
 (Product Delivery Address: 6130 E. Mt. Morris Road, Mt. Morris, MI 48458)

I  
 B

REQUIRED DISPLAY EXPENSE: 10'--\$1,500 20'--\$2,100 30'--\$2,700 40'--\$3,300  
 measurement of longest operating side

NICA MEMBER DISCOUNT (10%) - \$

MINUS EARLYBIRD DISCOUNT (10%) - \$

(MINIMUM OF HALF PAYMENT SHALL BE RECEIVED WITH CONTRACT BY DECEMBER 20, 2025 TO QUALIFY)

MINUS DISCOUNT FOR PAYMENT IN FULL (10%) - \$

(PAYMENT IN FULL SHALL BE RECEIVED WITH CONTRACT BY DECEMBER 20, 2025 TO QUALIFY)

ELECTRICITY: UNITS AMPS VOLTS  
 Concession \_\_\_\_\_  
 Trailer \_\_\_\_\_  
 Stock Trailer \_\_\_\_\_  
 Camper \_\_\_\_\_  
 TOTAL NO. OF AMPS: \_\_\_\_\_ X \$3.00 per amp: \_\_\_\_\_

\$

INSURANCE: INSURANCE THROUGH FAIR REQUESTED? YES / NO  
 INSURANCE PREMIUM: See Schedule

\$

CAMPING PERMIT: \$100.00 EACH (primitive camping) NO. \_\_\_\_\_ X \$100.00

\$

ADDITIONAL PARKING PASS(ES): 3 Parking Passes for staffing included. Qty \_\_\_\_\_ x \$20/ea.

\$

SUB-TOTAL: \_\_\_\_\_

### LOCATION REQUEST:

Same as 2025

Paid by Cash or Check# \_\_\_\_\_ MINUS ENCLOSED DEPOSIT: - \$  
 MINIMUM OF HALF PAYMENT SHALL BE RECEIVED WITH CONTRACT

REMAINING BALANCE DUE by MAY 25, 2026 \$

SET-UP HOURS: AUGUST 23-24, 9AM-5PM; AUGUST 25, 8AM-11AM. SHALL BE IN PLACE BY AUGUST 25, 11AM SHARP!!

SHOW HOURS: Vendors shall be in operation at 11AM through one hour following nightly grandstand event (approximately 10PM)

### PLEASE PRINT:

NAME OF COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

YEARS AS AN EXHIBITOR AT THIS FAIR: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

PLEASE LIST ITEMS SOLD: (attach additional sheet if necessary)

PRODUCT	SIZE	PRICE	PRODUCT	SIZE	PRICE

I hereby make application for consideration of exhibit space at the Genesee County Fair, August 25-30, 2026. I realize that the full balance shall be paid by May 25, 2026. Failure to comply with the terms enclosed herewith (please see Rules, Regulations, and Conditions on page 2) shall render this contract null and void and subject the lessee to forfeiture of any monetary deposit.

SIGNED: \_\_\_\_\_ ACCEPTED: \_\_\_\_\_  
 LESSEE DATE LESSOR-GENESEE COUNTY FAIR MGR DATE

FOR OFFICE USE ONLY:  
 Date Received: \_\_\_\_\_ Invoice Date: \_\_\_\_\_  
 ID# \_\_\_\_\_

**Rules, Regulations & Conditions**

**1. Compliance:** Lessee shall comply with all applicable State, Federal, County, and Fair rules and regulations.

**2. Insurance & Liability:** Lessor assumes no liability for injury, loss, or damage to Lessee, employees, or property from any cause, including fire, weather, or acts of others. Lessee shall maintain insurance: General Liability (\$1,000,000), Auto Liability (\$1,000,000), and Workers Compensation. A certificate naming the Genesee County Fair as additional insured must accompany payment. Lessee agrees to defend, indemnify, and hold harmless the Fair, except for claims caused by its sole negligence.

**3. Space & Operations:**

- Space assignments determined by Fair Management; no reassignment or subletting.
- Lessee must confine operations to assigned space; no off-site selling or solicitation.
- Contracts expire at Fair's close; unremoved concessions may be removed or deemed property of Lessor.
- Concessions must be open and operational at Fair opening and remain until **10 PM Sunday** closing unless otherwise approved.
- Any display not removed after Fair may incur storage charges.

**4. Food & Products:**

- All food must be prepared on premises.
- Exclusive products designated by Lessor (e.g., bottles, cans, branded items) must be served with proper brand identification on menu boards and dispensing equipment.
- Only Genesee County Fair food coupons shall be accepted, treated as currency, and redeemed at the Fair office by **10 PM Sunday**; none accepted after **Noon Monday**.

**5. Sanitation & Waste:**

- Lessee shall maintain premises in good condition. A 12' perimeter must be kept clean.
- Refuse must be placed in designated dumpsters; hot coals must be fully cooled.
- Grey water must be disposed of in designated receptacles only; violations may cause closure and forfeiture of fees.

**6. Conduct & Appearance:**

- Concessionaires and staff must be clean, neat, and properly dressed.
- Prices must be clearly posted at each stand.
- No loudspeakers, amplifiers, radios, or objectionable displays permitted.

**7. Vehicles, Parking & Deliveries:**

- Vehicles must park in designated areas with valid passes displayed. Violators may be towed.
- Campers require permits and will be assigned spaces.
- Deliveries must be completed before **11 AM daily** unless otherwise approved.

**8. Electrical:**

- Concessions handling perishables should have backup generators; the Fair is not responsible for loss due to outages.
- All electrical connections must use proper plugs with grounding; GFI-protected outlets will trip with leakage.
- Only the amperage requested and paid for is available. Misreporting loads may incur a **\$100 minimum charge** for adjustments.
- No direct wiring to Fair equipment. Notify office when ready for connection.

**9. Cancellations & Payments:**

- Cancellations must be in writing and postmarked by **May 25, 2026**; no refunds after this date.
- Returned checks subject to a **\$30 fee**.

**10. Miscellaneous:**

- Notice of intent to operate for an STFU must be filed with MDARD.
- Lessor reserves the right to assign locations, relocate concessions, modify rules, or terminate this contract at any time, with or without notice.