

OUTDOOR (NON-FOOD) CONTRACT**GENESEE COUNTY FAIR AUGUST 25-30, 2026**

GENESEE COUNTY FAIR OFFICE
2188 W. MT. MORRIS RD.
MT. MORRIS, MICHIGAN 48458
PHONE: 810-687-0953
EMAIL: gcf@gcf.org
WEB: www.gcf.org

LOCATION OF 2024 FAIR:
8 MILES E. OF I-75 ON MT. MORRIS RD.
(Product Delivery Address: 6130 E. Mt. Morris Road, Mt. Morris, MI 48458)

☐ I
☐ B**REQUIRED DISPLAY EXPENSE:****DISPLAY & SELL FRONTAGE RATES:** Measurement of longest operating side

Please circle one

10'	20'	30'	40'	50'
\$800	\$1120	\$1440	\$1760	\$2080

MINUS NON-PROFIT / DISPLAY ONLY DISCOUNT (10%) -**MINUS EARLYBIRD DISCOUNT (10%)** -(MINIMUM OF HALF PAYMENT SHALL BE RECEIVED WITH CONTRACT BY **DECEMBER 20, 2025** TO QUALIFY)**MINUS DISCOUNT FOR PAYMENT IN FULL (10%)** -(PAYMENT IN FULL SHALL BE RECEIVED WITH CONTRACT BY **DECEMBER 20, 2025** TO QUALIFY)**CHAIR RENTAL:** NO. ____ X \$2.50 each**TABLE RENTAL:** NO. ____ X \$10.00 each

\$

TENT RENTAL: (A covering is required for Outdoor Displays. You may rent one if you do not have your own.)

10'X10'--\$375 ____ 10'X20'--\$385 ____ 20'X20'--\$400 ____

\$

ELECTRICITY:

TOTAL NO. OF AMPS: ____ X \$3.00

\$

INSURANCE: (Certificate shall be valid August 22-31, 2026.)

CERTIFICATE OF INSURANCE \$1,000,000 PROVIDED: YES / NO

INSURANCE THROUGH FAIR REQUESTED? YES / NO

INSURANCE PREMIUM: See Schedule

\$

CAMPING PERMIT: \$100.00 EACH (primitive camping)

NO. ____ X \$100.00

\$

ADDITIONAL PARKING PASS(ES): 3 Parking Passes

Qty ____ x \$20/ea.

\$

SUB-TOTAL: \$**TOTAL DUE:** \$**LOCATION REQUEST:**☐ Same as 2025**MINUS ENCLOSED DEPOSIT:** -

MINIMUM HALF PAYMENT SHALL BE RECEIVED WITH CONTRACT

\$

REMAINING BALANCE DUE BY MAY 25, 2026 \$**SET-UP HOURS:** AUGUST 23-24, 9AM – 5PM; AUGUST 25, 8AM-11AM. SHALL BE IN PLACE BY AUGUST 25, 11AM SHARP!!**SHOW HOURS:** 11AM THROUGH ONE HOUR FOLLOWING NIGHTLY GRANDSTAND EVENT (APPROXIMATELY 10PM)**IT IS RECOMMENDED THAT VENDORS REMOVE ALL RETAIL ITEMS NIGHTLY.****PLEASE PRINT:**

NAME OF COMPANY: _____

ADDRESS: _____

CITY: _____ ST: _____ ZIP: _____

PHONE: _____ FAX: _____ EMAIL: _____

YEARS AS AN EXHIBITOR AT THIS

FAIR: _____ CONTACT PERSON: _____

PLEASE LIST ITEMS DISPLAYED OR SOLD: (attach additional sheet if necessary) If having a **raffle**, report your winners to the Fair Office on final day.

I hereby make application for consideration of exhibit space at the Genesee County Fair, August 25-30, 2026. I realize that the full balance shall be paid by May 25, 2026. Failure to comply with the terms enclosed herewith (please see rules and regulations on page 2) shall render this contract null and void and subject the lessee to forfeiture of any monetary deposit.

SIGNED: _____

LESSEE

DATE

ACCEPTED: _____

LESSOR-GENESEE COUNTY FAIR MGR

DATE

FOR OFFICE USE ONLY:

Date Received:

Invoice Date:

ID# _____

Rules, Regulations & Conditions

1. **Liability:** Lessor, Sponsor, and Management are not responsible for injury, loss, or damage to Lessee, employees, or merchandise from any cause. Lessee shall procure insurance on all property and indemnify and hold harmless the Genesee County Fair, except for claims resulting from its sole negligence.
2. **Insurance:** Lessee shall provide General Liability (\$1,000,000), Auto Liability (\$1,000,000), and Workers Compensation, with a certificate naming the Genesee County Fair as additional insured, due **May 25, 2026**. Failure to provide constitutes breach.
3. **Termination/Force Majeure:** If the event cannot occur, the lease terminates and only space fees are refunded. Cancellations must be in writing, postmarked by **May 25, 2026**. No refunds after this date.
4. **Space Use:** Space not occupied by **11 AM, Tuesday, Aug. 25, 2026** reverts to Lessor. Exhibits must remain until **10 PM Sunday**. No subletting, early removal, or dismantling before closing. Unremoved exhibits may be disposed of at Management's discretion.
5. **Exhibit Standards:** Exhibits must be professional, non-flammable, and conform to fire codes. Outdoor booths require coverings. No displays blocking neighbors, excessive noise, or objectionable items. Management may require removal of violations.
6. **Operations & Access:** Security provided Mon 10 PM before opening through Sun 10 PM. Vehicles limited to set-up/take-down and must park in designated areas; violators will be towed. Mobile exhibits may not operate outside contracted space. Camping only in designated areas with permit.
7. **Electrical:** No overloading or altering circuits. All requests must be in writing with amperage, hookups, and purpose. Unsafe conditions may be eliminated without notice. Exhibitors must provide heavy-duty extension cords; on-site electricians available at \$25/15-minute increment.
8. **Sales & Promotions:** Sales receipts must show seller's name/address. Management's decision in disputes is final. No solicitation outside booth, roving advertising, or unauthorized signs/literature. Raffles or drawings require prior approval; prizes must be free and promptly delivered. Use of "Genesee County Fair" name prohibited except to note participation.
9. **Responsibilities:** Lessee responsible for licensing, securing merchandise after hours, and keeping area clean. Exhibits must include flooring or covering to control dust.
10. **Miscellaneous:** Returned checks incur \$30 fee. Violations may void contract. Charges apply only to current Fair; space control reverts to Lessor after close. Management reserves the right to assign locations, relocate exhibitors, or modify rules at any time.