

# Open Still Exhibits

**GENERAL SUPERINTENDENT:  
ROBERT THOMASON  
(810) 618-8617**

**Entry Deadline Friday, July 2<sup>nd</sup>**

Exhibit Check-in Saturday, August 21, 9am – 2pm

**Annette Ogg  
Presents  
DEPARTMENT 40 – NEEDLEWORK**

**VOLUNTEER SUPERINTENDENT:  
VICKI VAN CURA, (810) 441-0141**

## Rules

- Articles should be covered in clear plastic for protection.
- Exhibits may have been worn. If they have, they should be clean and pressed.
- Write a brief description of how the exhibit was made, for who, ect. On a 3" X 5" index card. Bring pattern, if possible.
- Back of needlework must be visible. .
- It is recommended that Exhibitor plans time to be present for interview judging at time of entry.
- See General Rules

Premiums: 1<sup>st</sup> – \$4; 2<sup>nd</sup> – \$2; 3<sup>rd</sup> – \$1; Department Champion \$100

### Division 1 - Needlework

- |   |   |
|---|---|
| 001 Afghan, Baby - Crochet                | 002 Afghan or square/section -Crochet     |
| 003 Animals / Dolls – Crochet             | 004 Baby / Child-Single Article - Crochet |
| 005 Baby/Child Outfit (2+ pieces) Crochet | 006 Doily (any size) - Crochet            |
| 007 Doll Clothes - Crochet                | 008 Hat, Scarf, Mitten Set of 2 - Crochet |
| 009 Holiday - Crochet                     | 010 Article of Clothing (adult) - Crochet |
| 011 Any Not Listed - Crochet              | 012 Appliqué / Embroidery                 |
| 013 Counted Cross Stitch                  | 014 Dolls / Animals / Doll Clothes        |
| 015 Holiday Item (not crochet)            | 016 Needlepoint                           |
| 017 Rugs                                  | 018 Wall Hanging                          |
| 019 Tied Fleece Blanket                   | 020 Knitted Article                       |
| 021 Appliqué - Quilt                      | 022 Baby - Quilt                          |
| 023 Embroidered - Quilt                   | 024 Hand - Quilt                          |
| 025 Miniature - Quilt                     | 026 Mixed Technique - Quilt               |
| 027 Original Quilted Item                 | 028 Patchwork - Quilt                     |
| 029 Quilted Pillow                        | 030 Tied - Quilt                          |
| 031 Any Not Listed - Quilt                | 032 Sewn Costume                          |
| 033 Sewn Outfit, Children                 | 034 Sewn Single Article, Child            |
| 035 Sewn Men's Clothing                   | 036 Sewn Women's Clothing                 |
| 037 Sewn Recycled Clothing                | 038 Sewn Apron                            |
| 039 Any Sewn Item Not Listed              | 040 Combination 2 or more techniques      |
| 041 Any Needlework Not listed             |   |

# DEPARTMENT 41 – CULINARY ARTS

**VOLUNTEER SUPERINTENDENT:  
DIANE SHEETZ  
(810) 515-6124**

## Rules

- Ingredient list **MUST** be attached to exhibit. If no ingredient list is provided it will result in **DISQUALIFICATION**.
- Exhibits will be judged primarily on appearance, suitability, taste and meeting exhibit requirements.
- Exhibits should be presented on paper plate enclosed in a Ziploc bag.
- No cream or meringue pies.
- No Mixes except in "any not listed" classes.
- After judging, check with superintendent on large items about taking part of exhibit home. Breads may be made in small pans.
- Food will be discarded upon spoilage at discretion of the Superintendent.
- Cookies and Candy should be uniform in size.
- Dried products must be covered and sealed.
- Artificial bases may be used instead of cake in Division 2 - class 006.
- In Division 4 – Canned goods, 1 jar and recipe per class. They must be canned after August 1 of the previous year. Place label on jar with name of contents, processing method and time/date canned/dried. (Open Kettle, Frozen are not acceptable methods). All others must be pressure cooked. Canning rings **MUST** be left on or it will result in disqualification.
- Division 2 Class 020 Sugar Cookie Fashion Show can consist of 1-3 Skillfully Decorated Cookies displayed. All components of the decorations **MUST BE** edible but cookie will not be tasted. Judging is based on **AESTHETIC VALUE**.
- See General Rules.

Premiums: 1<sup>st</sup> – \$4; 2<sup>nd</sup> – \$2; 3<sup>rd</sup> – \$1; Department Champion \$100

### Division 1 – Breads and Bar Confections

- |                              |                                     |
|------------------------------|-------------------------------------|
| 001 Brownies-6               | 002 Cereal Bars-6                   |
| 003 Fruit Bars-6             | 004 Any Bar Confection Not Listed   |
| 005 Muffins, Fruit-6         | 006 Muffins, Plain -6               |
| 007 Quick Bread-1 Loaf       | 008 Rolls -6                        |
| 009 Yeast Bread Plain-1 Loaf | 010 Yeast Bread Sweet/Savory-1 Loaf |
| 011 Any Not Listed           |                                     |

### Division 2 – Cakes/Pies/Candies/Cookies

- |                             |   |
|-----------------------------|---|
| 001 Coffee Cake             | 002 Layer Cake                            |
| 003 Any Cake Not Listed     | 004 Chocolate Cake                        |
| 005 Cupcakes - 6            | 006 Cake Decorated                        |
| 007 Apple Pie               | 008 Fruit Pie (Not Apple)                 |
| 009 Any Pie Not Listed      | 010 Fudge – 6 pieces                      |
| 011 Soft Candies – 6 pieces | 012 Candies Molded – 6 pieces             |
| 013 Any Candy Not Listed    | 014 Chocolate Chip Cookie – 6             |
| 015 Molasses Cookie – 6     | 016 No Bake Cookie – 6                    |
| 017 Oatmeal Cookie – 6      | 018 Peanut Butter Cookie – 6              |
| 019 Sugar Cookie – 6        | 020 Sugar Cookie Fashion Show *See Rule 7 |
| 021 Any Cookie Not Listed   |   |

### Division 3 - Dried Foods and Specialty Classes

- |                        |                              |
|------------------------|------------------------------|
| 001 Fruit              | 002 Herbs                    |
| 003 Meats              | 004 Vegetables               |
| 005 Dried Food Display | 006 Any Not Listed           |
| 007 Culinary Arts      | 008 Tray Display             |
| 009 Creative Mixes     | 010 Low Fat Or Fat Free Food |

### Division 4 - Canning

- |  |  |
|--|--|
| 001 Cucumber Pickles – Bread And Butter                  | 002 Cucumber Pickles – Dill            |
| 003 Cucumber Pickles – Sweet                             | 004 Cucumber Pickles – Any Not Listed  |
| 005 Vegetable Pickles – Beets                            | 006 Vegetable Pickles – Sauerkraut     |
| 007 Vegetable Pickles – Any Not Listed<br>(No Cucumbers) | 008 Relishes – Pickle                  |
| 009 Relishes – Any Not Listed                            | 010 Sauces – Salsa                     |
| 011 Sauces – Any Not Listed                              | 012 Canned Fruit – Applesauce          |
| 013 Canned Fruit – Pears                                 | 014 Canned Fruit – Peaches             |
| 015 Canned Fruit – Any Not Listed                        | 016 Canned Vegetables – Tomatoes       |
| 017 Canned Vegetables – Corn                             | 018 Canned Vegetables – Any Not Listed |
| 019 Jellies – Fruit                                      | 020 Jellies – Any Not Listed           |
| 021 Jams – Apricot                                       | 022 Jams – Blackberry                  |
| 023 Jams – Raspberry                                     | 024 Jams – Strawberry                  |
| 025 Jams – Any Not Listed                                | 026 Fruit Butters – Apple              |
| 027 Fruit Butters – Any Not Listed                       | 028 Marmalades – Any Not Listed        |
| 029 Juices – Tomato Juice                                | 030 Juices – Apple Juice               |
| 031 Juices – Any Not Listed                              | 032 5 Jars of Canned Goods             |

## DEPARTMENT 42 – FINE ARTS

**VOLUNTEER SUPERINTENDENT:  
JAMIE SILPOCH, (810) 610-7135**

### Rules

1. If name appears on exhibit it MUST be covered up, prior to check-in.
2. Entry tags with exhibitor number, class number, and number of articles in exhibit. Must be securely attached to back of exhibit before check-in.
3. A 3"x5" card, with a SHORT explanation of procedure you used, must accompany project and be securely attached to the exhibit prior to check-in.
4. All two-dimensional artwork must be matted and covered with plastic film – NO GLASS OR FRAMES – and prepared for hanging.
5. Outer dimension of exhibit shall not exceed 4'x4'x4'
6. Executive Director reserves the right to disqualify any artwork that is patently offensive to contemporary community standards.
7. America the Beautiful must contain an expression of patriotism.
8. See General Rules

Premiums: 1<sup>st</sup> – \$4; 2<sup>nd</sup> – \$2; 3<sup>rd</sup> – \$1; Department Champion \$100

### Division 1 – Open Fine Arts

- 001 Acrylic
- 002 Calligraphy
- 003 Charcoal
- 004 Glass Blowing
- 005 Literature Original
- 006 Oil Painting,
- 007 Pastels
- 008 Pen
- 009 Pencils, Black
- 010 Pencils, Color
- 011 Pottery
- 012 Sculpture & Fimo
- 013 Stained Glass
- 014 Water Colors
- 015 Any Artwork W/ Fair Logo
- 016 Ceramics
- 017 America The Beautiful
- 018 Any Not Listed

## DEPARTMENT 43 – FOLK ARTS

In memory of  
**Carolyn Hoadley**

**VOLUNTEER SUPERINTENDENT:  
KATHY BAKER, (810) 845-3181**

### Rules

1. If name appears on exhibit it MUST be covered up, prior to check-in
2. A 3"x5" card, with a SHORT explanation of procedure you used, must accompany project and be securely attached to the exhibit prior to check-in.
3. All exhibits MUST also be labeled, preferably on the back, with exhibitor number, class number, and number of articles in exhibit.
4. Exhibits must be secure and presentable for viewing.
5. Exhibitors must provide an easel to display handicrafts if one is needed.
6. Exhibit will be article and illustrated report, or educational display. Notebook cannot be displayed singly.
7. No exhibit may be more than 4'x4'x4'.
8. Scrapbook/Memory Book should consist of only one or two pages.
9. See General Rules.

Premiums: 1<sup>st</sup> – \$4; 2<sup>nd</sup> – \$2; 3<sup>rd</sup> – \$1; Department Champion \$100

### Division 1 – Folk art

- 001 Candle making
- 002 Card Making
- 003 Christmas Tree w/6 or more handmade ornaments & topper, 1-2 ft tall
- 004 Decoupage
- 005 Dough Art
- 006 Egg Art, no ceramic eggs
- 007 Fabric Painting
- 008 Flower Arrangement, Artificial
- 009 Handmade Flowers
- 010 Holiday Item
- 011 Jewelry
- 012 Leathercraft, handmade
- 013 Macramé
- 014 Miniature
- 015 Nature Crafts
- 016 Origami
- 017 Paper Craft
- 018 Paper Mache
- 019 Plaster Craft, handpainted
- 020 Quilling
- 021 Scarecrow
- 022 Scrapbook / Memory Book
- 023 Shirt, Decorated
- 024 Stenciling
- 025 Weaving
- 026 Woodburning
- 027 Wooden Toys
- 028 Woodworking, Furniture
- 029 Woodworking, Other
- 030 Industrial Craft (metal/plastic)
- 031 Clay Pot Crafts
- 032 Recycled Crafts
- 033 Any Not Listed

## DEPARTMENT 44 – PHOTOGRAPHY

**VOLUNTEER SUPERINTENDENT:  
MIKE ALWARD, (810) 962-7390**

### Rules

1. If name appears on exhibit it MUST be covered up, prior to check-in
  2. Entry tags must be securely attached to back of exhibit before check-in.
  3. Exhibitor should be of amateur standing.
  4. Executive Director reserves the right to disqualify any photography that is patently offensive to contemporary community standards.
  5. All exhibits must also be labeled, preferably on the back, with exhibitor number.
  6. Exhibits must be secure and presentable for viewing.
  7. Maximum Size of Entry shall not exceed 4'x4'. Photo's MUST be matted, prepared for hanging (tape is NOT an acceptable hanging method), and covered with plastic film. **NO GLASS or FRAMES shall be allowed.**
  8. America the Beautiful MUST contain an expression of patriotism.
  9. Genesee County Landmarks should depict buildings, structures or fixtures over 30 years old and still existing.
  10. See General Rules.
- Premiums: 1<sup>st</sup> – \$4; 2<sup>nd</sup> – \$2; 3<sup>rd</sup> – \$1; Department Champion \$100

### PHOTO GUIDES:

- **Animals** – cats, dogs, etc. – no people, (if people see Human Interest)
- **Candid** – people acting naturally/spontaneously without being posed
- **Digital Photo Editing** – any subject, photo to showcase digital image manipulation
- **Flowers** – should be live and growing (If picked – see Still Life)
- **Human Interest** – depicts event or activity, (e.g. Halloween, ball game, ect.)
- **Landscape** – a picture representing a view of natural scenery – may include seascapes or snowscapes, lunar, sun shots, etc.
- **Nature** – spiders, cocoon, nests, bees, butterflies, reptiles, bugs, etc.
- **Portrait** – representation of a person(s) usually showing the face & shoulders, a posed picture without activity or distracting scenery
- **Still Life** – a photo consisting primarily of inanimate objects, (e.g. a vase of flowers, a bowl of fruit, etc.)

### Division 1 – Open Photography

- 001 Black & White – Portrait
- 002 Black & White Photo Any Not Listed
- 003 Color - Animals
- 004 Color - Birds
- 005 Color - Candid
- 006 Color - Digital Photo Editing
- 007 Color - Flowers
- 008 Color - Close Up / Macro
- 009 Color - Human Interest
- 010 Color - Landscape
- 011 Color - Nature
- 012 Color - Portrait - Child
- 013 Color - Portrait – Adult
- 014 Color - Reflections
- 015 Color - Skyline, Sunrise, Sunset
- 016 Color - Still Life
- 017 Color - Structures & buildings
- 018 America The Beautiful Color -
- 019 Genesee County Landmarks
- 020 Genesee County Fair Photo
- 021 Color Photo - Any Not Listed

## R-W Accounting presents DEPARTMENT 45 – ANTIQUES

**VOLUNTEER SUPERINTENDENT:  
ED RENWICK, (810) 343-8236**

### Rules

1. If exhibit requires more than a 4'x4' area for display, please advise the Superintendent when registering so that we may have adequate display area.
  2. Antiques must be 25 years or older and not shown in the same class in prior 3 years.
  3. Exhibitor MUST write any pertinent information on a 3"x5" card and attach it to their exhibit.
  4. See General Rules.
- Premiums: 1<sup>st</sup> – \$4; 2<sup>nd</sup> – \$2; 3<sup>rd</sup> – \$1; Department Champion \$100

### Division 1 - Antiques

- 001 Antique Dolls
- 002 Antique Machine, Motor
- 003 Antique Hand Operated
- 004 Antique Not Restored
- 005 Antique Restored
- 006 Antique Tool Collection
- 007 Antique Toys
- 008 Antique Household Item
- 009 Antique Auto/Tractor Not Restored
- 010 Antique Auto/Tractor Restored
- 011 Any Antique Not Listed

## DEPARTMENT 46 – AGRICULTURE

**VOLUNTEER SUPERINTENDENT:  
TIM EASTON, (810) 449-5423**

### Rules

1. Crops should be grown by exhibitor in the current year. Dried crops should be from previous years.
2. Tags MUST be securely fastened to exhibit.
3. Grains and forage MUST be displayed in an appropriate container and meet quantity requirements.
4. See General Rules.

Premiums: 1<sup>st</sup> – \$4; 2<sup>nd</sup> – \$2; 3<sup>rd</sup> – \$1; Department Champion \$100

### Class

#### Division 1 - Forage Crops

- 001 Alfalfa Hay-1st Cutting
- 002 Alfalfa Hay-2nd Cutting
- 003 Mixed Variety Hay 1st Cut
- 004 Mixed Variety Hay 2nd Cut
- 005 Straw, Square Bale
- 006 Silage, Alfalfa, 1 Peck
- 007 Silage, Mixed Variety, 1 Peck
- 008 Silage, Hay 1 Peck
- 009 Silage, Corn, 1 Peck
- 010 Any Forage Crop Not Listed

#### Division 2 - Grains & Seeds

- 001 Alfalfa, 2 Quarts
- 002 Beans, Soy, Peck
- 003 Beans, White Navy, Peck
- 004 Clover 2 Quarts
- 005 Corn, Shelled, Peck
- 006 Corn, Yellow Dent 10 Ears
- 007 Corn, White, 10 Ears
- 008 Corn, Best 3 Stalks
- 009 Corn For Silage, 3 Stalks
- 010 Corn For Grain, 3 Stalks
- 011 Popcorn 1 Pint
- 012 Oats, 1 Peck
- 013 Wheat, Red, Peck
- 014 Wheat, White, Peck
- 015 Any Grain/seed Not Listed
- 016 Sheaf Of Oats
- 017 Sheaf Of Wheat
- 018 Any Sheaf-grain Not Listed

#### Division 3 - Other Products

- 001 Dairy Product
- 002 Decorative Corn, 5 Ears w/ Husks
- 003 Eggs, 1 Dozen
- 004 Honey, 1 Pint
- 005 Sugar Beets, 3
- 006 Maple Syrup, 1 Pint
- 007 Wool, Colored, Fine
- 008 Wool, Colored, Medium
- 009 Wool, Colored, Long
- 010 Wool, Colored, Coarse
- 011 Wool, White, Fine
- 012 Wool, White, Medium
- 013 Wool, White, Long
- 014 Wool, White, Coarse
- 015 Any Wool Not Listed
- 016 Any Other Ag. Product Not listed

## DEPARTMENT 47 – FLORICULTURE

**VOLUNTEER SUPERINTENDENT:  
DEB THOMASON, (810) 931-6145**

### Rules

1. Potted Plants should be well established in its container.
2. No protected wild plants will be accepted.
3. Variety should be listed on the back of the entry tag.
4. Exhibitor shall provide own container appropriately sized for exhibit. Containers with commercial labeling are not accepted. Containers can be; vase, basket or a pot (clay is acceptable) they should be weighted with pebbles in bottom.
5. A specimen is one stalk and a collection is two or more stalks.
6. Exhibited specimens must have foliage left on above the water line and removed below the water line.
7. A spike is one stalk of flowers.
8. A planter should have a singular plant with well established roots.
9. Exhibitors are responsible for the care of the exhibit during the week of the fair. It is exhibitors responsibility to water and tend plants to look presentable. Glads should not have more than 2 empty slips.
10. No Artificial flowers will be allowed to enter this department.
11. Exhibits must be free of damage, pests, disease and dead flowers
12. Fairy Garden MUST contain at least one living plant.
13. See General Rules.

Premiums: 1<sup>st</sup> – \$4; 2<sup>nd</sup> – \$2; 3<sup>rd</sup> – \$1; Department Champion \$100

#### Division 1 - Cut Flowers

- |     |                                    |     |                                       |
|-----|------------------------------------|-----|---------------------------------------|
| 001 | Annuals-Marigolds 2" & over        | 002 | Annuals-Marigolds Under 2"            |
| 003 | Annuals-Zinnias 2.5" & over        | 004 | Annuals-Zinnias Under 2.5"            |
| 005 | Annuals, Sunflower,                | 006 | Annuals- 3 Same Variety Other         |
| 007 | Annuals Vase/bask Mixed Variety    | 008 | Dahlias Vase/bask Mixed V             |
| 009 | Dahlias, 1 Or More Spec.           | 010 | Gladiolas, 1 Spike                    |
| 011 | Gladiolas Vase/bask Mixed Variety  | 012 | Perennials, 3 Same Var.               |
| 013 | Perennials Vase/bask Mixed Variety | 014 | Roses, Tea, 1 Or More                 |
| 015 | Roses, Floribunda, 1+              | 016 | Roses, Min., 1+ 1.5" & under          |
| 017 | Water Flower, 1                    | 018 | Any Cut Flower Not Listed             |
| 019 | Arrangement of Fresh Flowers       | 020 | Arrangement Foliage No Flowers        |
| 021 | Corsage                            | 022 | Theme Arrangement                     |
| 023 | Fair Logo Arrangement              | 024 | Arrangement/wreath Dried Mat          |
| 025 | Any Floral Arrangement Not Listed  | 026 | "Massive Marigold" – Largest Marigold |
| 027 | "Zuper Zinnia" – Largest Zinnia    | 028 | "War Of The Roses" – Largest Rose     |

#### Division 2 - Container Plants

- |     |                                     |     |                                 |
|-----|-------------------------------------|-----|---------------------------------|
| 001 | Cactus Garden 2+ Var.               | 002 | Cactus Single Spec.             |
| 003 | Hanging Foliage Baskets             | 004 | Planter Single Foliage Variety  |
| 005 | Planter Mixed Foliage, 2+ Var.      | 006 | Any Foliage Not Listed          |
| 007 | Terrarium                           | 008 | African Violet (Any Variety)    |
| 009 | Begonia (Any Variety)               | 010 | Geranium Plant                  |
| 011 | Hanging Blooming Basket             | 012 | Blooming Planter Single Variety |
| 013 | Mixed Blooming Planter 2 + Variety  | 014 | Planter, Water Flowers          |
| 015 | Any Blooming Planter Not Listed     | 016 | Fairy Garden                    |
| 017 | Any Mixed Blooming/Foliage 3 + Var. |     |                                 |

## DEPARTMENT 48 – HORTICULTURE

**VOLUNTEER SUPERINTENDENT:  
DEBBIE BALCER, (810) 631-4182**

### Rules

1. Exhibits judged on uniformity in size, shape, color, marketability and cleanliness.
2. Varieties MUST be listed on entry tag, if possible. If more than one variety of same vegetable is shown, the variety MUST be listed. (may use a 3x5 index card and attach to display if necessary).
3. Unripened produce MAY be shown.
4. Exhibitor MUST PROVIDE 9" plates for entry's. Do not cover with plastic. Tags MUST BE attached to plate PRIOR to arriving at check-in.
5. The number of vegetables for exhibit of one kind and variety is listed next to class description.
6. Quantities of items listed next to class name.
7. See General Rules.

Premiums: 1<sup>st</sup> – \$4; 2<sup>nd</sup> – \$2; 3<sup>rd</sup> – \$1; Department Champion \$100

### Division 1 – Vegetables/Fruits/Herbs & Nuts

001 Beans, Green String, 12	002 Beans, Other, 12
003 Beets, 3	004 Broccoli, 1 or More
005 Cabbage, 1 Head	006 Carrots, 3
007 Cauliflower, 1	008 Corn, 3 Ears
009 Cucumbers, Pickling, 3	010 Cucumbers, Slicing, 3
011 Egg Plant, 1 Or More	012 Garlic, 3 Clusters
013 Gourds, 3-6	014 Kohlrabi, 3
015 Okra, 6	016 Onions, 3
017 Pea Pods, 12	018 Peppers, Hot, 3 Or More
019 Peppers-Sweet, 3	020 Potatoes, 3
021 Pumpkin, 1	022 Radishes, 6
023 Rhubarb, 5 Stalks	024 Summer Squash, 2
025 Winter Squash, 1	026 Zucchini, 2
027 Any Vegetable Not Listed	028 Wheelbarrow/Wagon Display
029 Horticultural Oddities	030 Vegetable Planter
031 Vegetable Bushel basket	032 Apples, 5
033 Berries, Any Variety, 1pt	034 Grapes, 1-3 Bunches
035 Muskmelon, 1	036 Peaches, 5
037 Pears, 5	038 Plums, 5
039 Raspberries	040 Watermelon, 1
041 Any Fruit Not Listed	042 Herbs, Fresh Cut, 5
043 Herb Planter Single Variety	044 Herb Planter 2+Vari
045 Nuts, 1 Pint	046 Any Herb/Nut Not Listed

### Division 2 - "Big Is Beautiful"

- 001 "The Great Pumpkin" - Largest Pumpkin
- 002 "Rising Sun" - Tallest Sunflower (NO ROOTS)
- 003 "Broad Daylight" – Largest Diameter Sunflower Head

### Division 3

Sponsored By American Axle



Tomatoes may be red or green except in "any other" class. Judging is based on uniformity in color, marketability, cleanliness, freedom from disease, insect damage, shape, and size (bigger is not necessarily better). Tomatoes will be measured at widest point. Other Department Rules also apply.

### Premiums:

1<sup>st</sup> - \$250; 2<sup>nd</sup> - \$150; 3<sup>rd</sup> - \$100;

- 001 Tomato over 4" in diameter; 1 specimen
- 002 Tomato 3-4" in diameter, 2 specimen
- 003 Tomato 1 1/2-3" in diameter, 3 specimen
- 004 Tomato under 1 1/2" in diameter, 5 specimen
- 005 Other Color Tomato (see Classes 1 – 4 for quantity depending size)