

YOUTH STILL EXHIBITS Including 4-H

**VOLUNTEER GENERAL SUPERINTENDENT:
SARAH HUNGERFORD
(810) 288-1578**

There will be 1 exhibit chosen for sweepstakes ribbon from each department. This also includes a cash award of \$25 partially sponsored by the endowment committee. Winning exhibits will also be eligible to compete at the following year state fair.

DEPARTMENT 60 – YOUTH NEEDLEWORK Sponsored by Ferne Renwick

**VOLUNTEER SUPERINTENDENT:
LINDA POORE
(810) 397-8594**

Rules

1. All Exhibits MUST be labeled with Exhibitor #, Class #, and Club Name on back or inside – NO Name.
2. Exhibits may have been worn. If they have, they should be clean and pressed.
3. Write a brief description of how the exhibit was made, for who, ect. On a 3" X 5" index card. Bring pattern, if possible.
4. Back of needlework must be visible. .
5. It is recommended that Exhibitor plans time to be present for interview judging at time of entry.

Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 - Needlework

001 Cross Stitch/Embroidery	002 Latch Hook
003 Needlepoint	004 Any Not Listed

Division 2 - Sewing

001 Nightwear, Lingerie	002 Clothing 5-8 Yrs
003 Clothing 9-19 Yrs	004 Sweatshirt – Redesigned
005 Holiday Items	006 Dolls, Toys, Clothes
007 Accessories, Bandana Creations	008 Patchwork, Quilts
009 Pillows/Pillow Case	010 No Sew Fleece Blanket
011 Any Not Listed	

Division 3 - Knitting / Crocheting

001 Afghan	002 Clothing
003 Dolls / Toys	004 Doll Clothes
005 Holiday Items	006 Placemats / Potholders
007 Any Not Listed	

DEPARTMENT 61 – YOUTH CULINARY ARTS

**VOLUNTEER SUPERINTENDENT:
KIM OLIGER
(810) 397-8206**

Rules

1. Recipe MUST be attached to exhibit. If no recipe is provided it will result in DISQUALIFICATION.
2. Exhibits will be judged primarily on appearance, suitability, taste and meeting exhibit requirements.
3. Exhibits should be presented on paper plate enclosed in a Ziploc bag.
4. NO cream or meringue pies.
5. No Mixes except in any not listed classes.
6. After judging, check with superintendent on large items about taking part of exhibit home. Breads may be made in small pans.
7. Food will be discarded upon spoilage at discretion of the Superintendent.
8. Cookies and Candy should be uniform in size.
9. Dried products must be covered and sealed.
10. Artificial bases may be used instead of cake in Division 5 - classes 001-005.
11. In Division 6 – Canned goods, 1 jar and recipe per class. They must be canned after August 1 of the previous year. Place label on lettered side of jar with name of contents, processing method and time/date canned/dried. (Open Kettle, Frozen are not acceptable methods). All others must be pressure cooked.

Premiums in all classes are: A-\$2.00; B-\$1.00; C-\$.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 - Cookies

001 Cookies, Chocolate Chip – 3	002 Cookies, Dropped - 3
003 Cookies, Bar – 3	004 Cookies, Rolled – 3
005 Cookies, No Bake – 3	006 Cookies, Any Not Listed - 3

Division 2 – Breads

001 Quick Breads – 1 loaf	002 Yeast Bread – 1 loaf
003 Biscuits – 3	004 Muffins – 3
005 Any Bread Not Listed	006 Yeast Rolls - 3

Division 3 – Cakes

001 Cupcakes – 3	002 Brownies – 3
003 Cake, any – 1 whole cake	004 Any Cake Not Listed

Division 4 - Pies

001 Pie – 1	002 Tart - 3
003 Any Pie Not Listed	

Division 5 – Decorated/Garnished Goods

001 Cake 1 Display	002 4-H Themed Cake
003 Fair Themed Cake	004 Other Decorated Baked Good
005 Vegetable/Fruits	006 Cupcakes Decorated- 3

Division 6 – Canned Goods

001 Applesauce	002 Berries
003 Fruits	004 Canned Meat/Fish
005 Jams	006 Jellies
007 Juices	008 Pickles
009 Preserves	010 Relish
011 Salsa or Herb Vinegar	012 Sauces
013 Soups	014 Tomatoes
015 Vegetables	016 Display of Canned Goods
017 Any Canned Good Not Listed	

Division 7 – Power Foods

001 Any Baked Health Food	002 Granola Bars
003 Dehydrated Foods (Jerky, Trail mix)	004 Any Power Food Not Listed

Division 8 – Miscellaneous

001 Candies, Hard – 5	002 Candies, Soft – 5
003 Candies, Fancy & Confections – 5	004 Any Holiday Exhibit
005 Any Not Listed	

DEPARTMENT 62 – YOUTH FINE ARTS

VOLUNTEER SUPERINTENDENT:
ANN MARIE MOORE
(810) 810-701-1806

Rules

1. If name appears on exhibit it MUST be covered up, prior to check-in.
2. Entry tags with exhibitor number, class number, and number of articles in exhibit must be securely attached to back of exhibit before check-in.
3. A 3"x5" card, with a SHORT explanation of procedure you used, must accompany project and be securely attached to the exhibit prior to check-in.
4. Exhibits must be secure and presentable for viewing.
5. Art MUST be matted in a black or white mat and covered with plastic film. NO GLASS or FRAMES please, and prepared for hanging. Because of humidity, tape is NOT considered an acceptable hanging method. Outer dimensions of exhibit cannot exceed 11x14 inches.
6. No nude artwork please.

Premiums for Classes 001-032 are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 – Youth Fine Arts

- 001 Acrylic
- 002 Calligraphy
- 003 Ceramics - Bisque
- 004 Ceramics - Greenware
- 005 Ceramics - Hand-molded
- 006 Ceramics - Any Not Listed
- 007 Chalk
- 008 Charcoal
- 009 Colored Markers
- 010 Crayons
- 011 Creative Proj., Non-trad.
- 012 Fair Poster
- 013 Genesee County Project
- 014 Metal Hammered
- 015 Multi-medium
- 016 Oil Painting
- 017 Pastels
- 018 Patriotic Projects
- 019 Pen & Ink
- 020 Pen, Water Color
- 021 Pencil Drawing - Black
- 022 Pencil Drawing - Color
- 023 Pottery
- 024 Sculpture & Fimo
- 025 Tribute To Agriculture, Any Media
- 026 Water Colors
- 027 Pure Michigan! - Art Mich., Any Media
- 028 Pure Michigan! - Art Mich., Pencil, Black
- 029 Any Not Listed

DEPARTMENT 63 – YOUTH FOLK ARTS

VOLUNTEER SUPERINTENDENT:
TRACY HOPKINSON
(810) 820-0872

Rules

1. If name appears on exhibit it MUST be covered up, prior to check-in
2. A 3"x5" card, with a SHORT explanation of procedure you used, must accompany project and be securely attached to the exhibit prior to check-in.
3. All exhibits MUST also be labeled, preferably on the back, with exhibitor number, class number, and number of articles in exhibit.
4. Exhibits must be secure and presentable for viewing.
5. Exhibitors must provide an easel to display handicrafts if one is needed.
6. Exhibit will be article and illustrated report, or educational display. Notebook cannot be displayed singly (NO KITS).
7. In Class 016 (original, no kits, all materials must be natural, no dole sticks or plastic lacing, plastic beads may be used, specify 1 of 10 geography areas, specify lore with project.)
8. No exhibit may be more than 4' x 4'.
9. All exhibits to be ORIGINAL DESIGN and may NOT be from a KIT.
10. NO GLASS

Premiums in all classes are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 – Non- Woodworking

- 001 Arrangement, Artificial
- 002 Arrangement, Dried Flowers
- 003 Arrangement, Nature
- 004 Basket Weaving
- 005 Candle-making
- 006 Decorated Clothing, No Paint
- 007 Decorated Hats
- 008 Dolls
- 009 Eggs, Decorated, 3
- 010 Ethnic Craft
- 011 Fabric Covered Items
- 012 Fabric Painting
- 013 Flowers, Handmade
- 014 Leather Craft
- 015 Liquid Glass Staining
- 016 Native American Arts/crafts
- 017 Paper Quilling
- 018 Plaster Crafts
- 019 Sand Painting
- 020 Stenciling
- 021 String Art
- 022 Tanned Furs
- 023 Tie Dye
- 024 Tole Painting /Country Carving
- 025 Wall Hangings
- 026 Weaving
- 027 Wreaths
- 028 Any Not Listed

Division 2 - Woodworking

- 001 Bird Feeders
- 002 Bird Houses
- 003 Bookends / Paper Weights
- 004 Doll Houses (undecorated.)
- 005 Miniature Furniture
- 006 New Furniture
- 007 Wood Burning
- 008 Small Household Items
- 009 Wooden Mobiles
- 010 Woodcarving
- 011 Any Not Listed
- 012 Wooden Toys

DEPARTMENT 64 – YOUTH PHOTOGRAPHY

VOLUNTEER SUPERINTENDENT:
JODY CRAFT
(810) 624-3960

Rules

1. If name appears on exhibit it MUST be covered up, prior to check-in
2. Entry tags must be securely attached to back of exhibit before check-in.
3. Exhibitor should be of amateur standing.
4. No Nude Photographs.
5. A 3"x5" card, with a SHORT explanation of procedure you used, must accompany project and be securely attached to the exhibit prior to check-in, the explanation should include a caption, type of camera, film speed, shutter speed, and whether the camera was in automatic or manual mode.
6. All exhibits must also be labeled, preferably on the back, with exhibitor number.
7. Exhibits must be secure and presentable for viewing.
8. Maximum Size of Entry should not exceed 11"x14". Photo's MUST be matted, prepared for hanging (tape is NOT an acceptable hanging method), and covered with plastic film. **NO GLASS or FRAMES shall be allowed.**

Premiums for Classes 001 – 019 are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

PHOTO GUIDES:

Animals: cats, dogs, etc.--no people in photo - (if people in photo, enter in Human Interest)

Flowers: should be live and growing (if picked, see Still Life)

Human Interest: depicting an event or activity (ex. Halloween, ball game, etc.)

Landscape: representing a view of natural scenery (may include seascapes, snowscapes, lunar, sun shots, etc.)

Nature: spiders, cocoon, nests, bees, butterflies, non-domestic birds, reptiles, bugs, non-domestic animals, etc.

Portrait: posed picture, usually of head and shoulders, no distracting scenery

Still Life: primarily inanimate objects (ex. vase of flowers, bowl of fruit, etc.)

Digital Editing: any subject, photo to showcase digital image manipulation.

Division 1- Youth Photography

- | | |
|-----------------------|-----------------------------|
| 001 Any Black & White | 002 Action |
| 003 Animals, Domestic | 004 Animals, Wild |
| 005 Best Friends | 006 Birds |
| 007 Digital Editing | 008 Fair Photo |
| 009 Flowers | 010 Human Interest |
| 011 Landscape | 012 Matted Collage |
| 013 Nature | 014 Photo Album |
| 015 Portrait | 016 Still Life |
| 017 Structure | 018 Sunrise/sunset/skylines |
| 019 Any Not Listed | |

DEPARTMENT 66 – YOUTH AGRICULTURE

VOLUNTEER SUPERINTENDENT:
JONATHAN HUNGERFORD
(810) 444-8560

Rules

1. Crops should be grown by exhibitor in the current year. Dried crops should be from previous year.
2. Tags MUST be securely fastened to exhibit with staples or ties.
3. Sunflower and Corn stalk exhibit MUST be **without roots**.
4. Grains and forage MUST be displayed in a CLEAR plastic re-closeable bag, NO glass jars.
5. Wool fleece must be from current year. Also must be tied (NO plastic twine). Fleece should be free of debris, manure, belly, and urine-stained wool.
6. Enter eggs in carton with top lid attached. Do not cover with plastic.
7. ALL square bales will consist of one slice of hay or straw (placed in plastic bag).

Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 - Crop Products

- | | |
|---|--|
| 001 Sunflower, stalk with head NO ROOTS | 002 Field Beans (3 vines with pods attached) |
| 003 Field Beans, any color (2 quarts from last year's crop) | 004 Soybeans (3 vines with pods attached) |
| 005 Soybeans (2 quarts from last year's crop) | 006 Corn Silage (3 stalks, ears attached) |
| 007 Corn (5 ears from last year's crop) | 008 Field Corn(2 quarts and 1 ear from last year's crop) |
| 009 Popcorn (5 ears from last year's crop) | 010 Popcorn (1 pint and 1 ear from last year's crop) |
| 011 Indian Corn (5 ears from last year's crop) | 012Wheat (2 quarts) |
| 013 Oats (2 quarts) | 014 Other Small Grains (2 quarts) |
| 015 Forage (baled hay, 1 slice) | 016 Forage (chopped hay, at least 2 quarts) |
| 017 Straw (baled, 1 slice) | 018 Sheaf of Wheat (4" diameter at band) |
| 019 Sheaf of Oats (4" diameter at band) | 020 Sheaf of Other Grain (4" diameter at band) |
| 021 Sugar Beets | 022 Any Not Listed |

Division 2 -Agriculture Products

- | | |
|-------------------------------|----------------------------|
| 001 Butter | 002 Cheese |
| 003 Eggs – Chicken- 6 | 004 Eggs - Not Chicken - 6 |
| 005 Largest Egg, 1 | 006 Honey |
| 007 Wool, Colored | 008 Wool, White |
| 009 Club Agricultural Exhibit | 010 Any Not Listed |

In Memory Of
Betty Heslop
DEPARTMENT 67 – YOUTH FLORICULTURE

VOLUNTEER SUPERINTENDENT:
JACKIE CORNELL
(810) 569-9573

Rules

1. Potted Plants should be well established in its container.
 2. No protected wild plants will be accepted.
 3. Variety should be listed on the back of the entry tag.
 4. Exhibitor shall provide own container appropriately sized for exhibit. Containers with commercial labeling are not accepted. Containers can be; vase, basket or a pot (clay is acceptable) they should be weighted with pebbles in bottom.
 5. A specimen is one stalk and a collection is two or more stalks.
 6. Exhibited specimens must have foliage left on above the water line and removed below the water line.
 7. A spike is one stalk of flowers.
 8. A planter should have a singular plant with well established roots.
 9. Exhibitors are responsible for the care of the exhibit during the week of the fair. It is exhibitors responsibility to water and tend plants to look presentable. Glads should not have more than 2 empty slips.
 10. No Artificial flowers will be allowed to enter this department.
 11. Exhibits must be free of damage, pests, disease and dead flowers
- Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50
 Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 –Arrangement (not artificial)

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|-------------------------|-------------------|
| 001 Foliage w/o Flowers | 002 Fresh Flowers |
| 003 Any Not Listed | |

Division 2 -Cut Flowers

- | | |
|---------------------------------------|--|
| 001 Annual Coll. 3 Varieties | 002 Annual Collection 3 Var. of 1 flower |
| 003 Annual Flower or Spike w/ foliage | 004 Dahlias, 1 Or More |
| 005 Gladiolas, 1 Or More | 006 Marigolds, 3 Or More |
| 007 Outdoor Bulb, 1 flower or stalk | 008 Perennial Flower - 1 flower or stalk |
| 009 Perennial Flower - 3 diff. var. | 010 Roses - Any Variety |
| 011 Wild Flowers | 012 Zinnias, 3 Or More |
| 013 Any Not Listed | |

Division 3 –Ornamentals

- | | |
|---|--------------------|
| 001 Dried Plaque or Arrangement w/ natural material | 002 Any Not Listed |
|---|--------------------|

Division 4 - Potted Plants

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|---------------------|--------------------|
| 001 Cactus Garden | 002 Fern |
| 003 Flowering Plant | 004 Hanging Basket |
| 005 House Plant | 006 Fairy Garden |
| 007 Terrarium | 008 Any Not Listed |

In Memory Of
Harold Heslop
DEPARTMENT 68 – YOUTH HORTICULTURE

VOLUNTEER SUPERINTENDENT:
KELLY FISHER
(810) 658-3020

Rules

1. Failure to follow rules may result in lower rating or no grade.
 2. Varieties should be listed on back of entry tag, if possible. If more than one variety of same vegetable is shown, the variety **MUST** be listed.
 3. Use 9"-10" plates for exhibiting one kind of vegetable. Do not cover with plastic.
 4. Exhibit tags must be securely fastened to exhibit with staples or ties.
 5. The number of vegetables for exhibit of one kind and variety is listed in parentheses. (May be unripened)
 6. Exhibitor Box or Basket entrants **MUST** exhibit a **MINIMUM** or more of the quantity requirements listed in parentheses for plate exhibits for each kind of vegetable included in the box or basket.(May include filler)
- Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50
 Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 - Fruit

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|--------------------|-----------------------|
| 001 Apples (3) | 002 Berries (1 Pt) |
| 003 Cantaloupe (1) | 004 Grapes, 1 Cluster |
| 005 Honeydew (1) | 006 Peaches (3) |
| 007 Pears (3) | 008 Plums (3) |
| 009 Watermelon (1) | 010 Any Not Listed |

Division 2 - Vegetables

- | | |
|------------------------------------|---------------------------------------|
| 001 Beans, Green (5) | 002 Beans,Other (5) |
| 003 Beets (3) | 004 Broccoli (1 Or More) |
| 005 Brussel Sprouts (6) | 006 Cabbage (1) |
| 007 Carrots (3) | 008 Cauliflower (1) |
| 009 Celery (1 Plant) | 010 Corn, Sweet with Husks (3 Ears) |
| 011 Cucumbers, Pickling (3) | 012 Cucumbers, Slicing (3) |
| 013 Eggplant (1) | 014 Garlic (2 Clusters) |
| 015 Gourd (4) | 016 Herb, Any |
| 017 Kohlrabi (3) | 018 Largest Pumpkin |
| 019 Largest Squash | 020 Leaf Lettuce |
| 021 Leeks (1 Bunch Of 3) | 022 Onion, Dry (3) |
| 023 Onions, Green (5) | 024 Peas (5 Pods) |
| 025 Peppers, Hot (3) | 026 Peppers, Sweet (3) |
| 027 Potatoes, Red or White (3) | 028 Potatoes, Sweet (3) |
| 029 Pumpkin (1) | 030 Radish (3) |
| 031 Rhubarb (3) | 032 Squash, Summer (not zucchini) (2) |
| 033 Squash, Winter (1) | 034 Tomato Under 1.5" Diameter (5) |
| 035 Tomato 1.5-3" Diameter (3) | 036 Tomato 3-4" Diameter (2) |
| 037 Tomato Over 4" In Diameter (1) | 038 Tomato, Other Color |
| 039 Zucchini (1) | 040 Any Not Listed |

Division 3 - Vegetable Displays

- | | |
|----------------------------------|-------------------------------------|
| 001 5-8 Yr Old Box/Container (5) | 002 9-19 Yr Old Box/Container (7) |
| 003 Fruits & Nuts Grown 1 Qt | 004 Herb Container Garden |
| 005 Herb Fresh Cut (3) In Jar | 006 Ornamental Gourds |
| 007 Vegetable Container Garden | 008 Vegetable Basket, 5 or more var |
| 009 Veggie Critters/Creation | 010 Any Not Listed |

Westwood Veterinary Hospital

presents DEPARTMENT 69 YOUTH SCIENCES/NATURAL RESOURCES

**VOLUNTEER SUPERINTENDENT:
NANCY RENWICK
(810) 208-0263**

Rules

1. Exhibitor must provide own equipment for viewing of slides and/or video.
2. Small engines, modern and antique engines should be on a machinery base with all belts and blades disconnected for Division 3 class 005.
3. No gas in tanks while on display. BRING GAS FOR JUDGING. A warm-up period will be provided 15 minutes before judging time. Leaders may assist youth at this time only. Operation of engine permitted only during judging and warm-up.
4. If exhibit was shown in previous years, it must be added to or changed with written explanation. Judging will be done on current addition to project.
5. Division 4 – Free Build/Original Design – Absolutely NO kits.
6. Division 5 requires exhibitors use at least two of the following: Visual display, notebook, poster, collection, scrapbook, report, or your own ideas.

Premiums for all Classes; are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 - Computer Science

- | | |
|---------------------------|-----------------------------|
| 001 Computer Art/graphics | 002 Computer Programming |
| 003 Educational Poster | 004 Special Project/display |
| 005 Circuit Boards | 006 3D Printed Object |
| 007 Any Not Listed | |

Division 2 -Engineering

- | | |
|------------------|--------------------|
| 001 Small Engine | 002 Any Not Listed |
|------------------|--------------------|

Division 3 - Entomology

- | | |
|----------------------|---------------|
| 001 Basic Entomology | 002Beekeeping |
| 003 Any Not Listed | |

Division 4 – Lego Extravaganza

- | | |
|---------------------------------------|----------------------------------|
| 001 Free Build/ Original Design 5-8 | 002 Michigan or Fair Themed 5-8 |
| 003 Free Build/Original Design9-11 | 004 Michigan or Fair Themed 9-11 |
| 005 Free Build/ Original Design12-14 | 006 Michigan or Fair Themed12-14 |
| 007 Free Build/ Original Design 15-19 | 008 Michigan or Fair Themed15-19 |

Division 5 – Natural Resources

- 001 Nature Exhibit (leaves, insects, rocks, shells)
- 002 Recycling Project
- 003 Basic Conservation
- 004 Forestry
- 005 Rocks & Minerals
- 006 Soil
- 007 Solid & Hazardous Waste
- 008 Water
- 010 Wildlife
- 011 Any Not Listed

DEPARTMENT 72 – YOUTH EDUCATIONAL PROJECTS AND ORGANIZATIONS

**VOLUNTEER SUPERINTENDENT:
SARAH HUNGERFORD
(810) 288-1578**

Rules

1. Buymanship exhibit consists of a notebook, your purchased garment, plus accessories. Notebook will be based on information available from the 4-H office. (It would be advantageous to include pictures of you in your outfit.)
2. Notebook and all items of your exhibit should be labeled with your exhibitor number and class number. Exhibitor must complete description card and submit it at check-in.
3. Items prepared to teach construction may be exhibited in notebook form.
4. For HOME DESIGN classes it is highly suggested to include a picture and brief summary of project before, during, and after. It is to your own benefit to bring your sewing instruction sheets for judging.
5. Citizenship exhibits are in notebook or poster form, including a collection of items connected with the project.
6. If exhibit could be damaged by water please cover it in clear plastic.
7. Group Projects (Please turn in only 1 entry form per group) Groups can be 4-H Clubs or ANY GROUP OF 4 or more youths.
8. Groups are responsible for obtaining barrels. Barrels may be plastic, but must measure the same diameter at the top as at the bottom. No group names on barrel.
9. Any type of permanent decorating materials (i.e. paint) may be used to decorate the barrel.
10. Barrels registered will be placed around the still exhibit tent after judging by superintendents.
11. No individual premiums will be awarded in Division 6.
12. All trash barrels are to be removed upon completion of the fair.
13. Billboards must be made of a permanent material such as plywood, paint, ect. And stand 3ft tall with a width of 5 ft minimum.
14. Billboards must include name of the fair, dates and location of the fair.
15. Billboards must be posted by Friday, July 7 in a prominent location in the county and very visible to passing cars. Exhibitors MUST contact the Genesee County Road Commission ((810) 767-4920) to determine setback from road. Exhibitors must also obtain permission from property owner. FAILURE TO CONTACT ROAD COMMISSION AND PROPERTY OWNER WILL RESULT IN REMOVAL OF THE BILLBOARD AND FORFEITURE OF PREMIUMS. Billboards must be taken down within two weeks of the close of the fair or premium will not be paid.
16. Billboards will be judged on creativity, design, and their effectiveness in promoting the fair, i.e. location, traffic count, ect.
17. Groups must submit entry form by entry deadline (Friday, July 7). Groups must also submit a picture of the billboard after it has been posted showing it clearly, and it's location, to the fair office by 5:00 p.m. on Friday, July 8

Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50

Premiums for Div. 6 Class 005: 1st-\$75.00, 2nd-\$15.00, 3rd-\$10.00

Premiums for Div. 6 Class 006: 1st-\$100.00, 2nd-\$60.00, 3rd-\$40.00

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

Division 1 - Youth Development

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|-------------------------------------|----------------|
| 001 Babysitting / Child Development | 002 Buymanship |
| 003 Health | 004 Sports |
| 005 Any Not Listed | |

Division 2 - Hands-On Projects

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|---------------------------|----------------------------------|
| 001 Agriculture | 002 Architectural Drawing |
| 003 Models by Kit | 004 Models Hand Crafted; Non-Kit |
| 005 Fair Float | 006 Holiday Crafts |
| 007 Inventions | 008 Jewelry |
| 009 Metal Work | 010 Paper Crafts, Other |
| 011 Popsicle Stick Crafts | 012 Sand Art In Container |
| 013 Scarecrow | 014 Science Exhibit |
| 015 Any Not Listed | |

Division 3 - Home Design

- | | |
|--------------------------|-------------------------------|
| 001 Decorated Doll House | 002 Home Design Redec. |
| 003 Personally You | 004 Room Novelties or Access. |
| 005 Scale Model Rooms | 006 Table Setting & Menu |
| 007 Any Not Listed | |

Division 4 - Literature

- | | |
|--------------------------------|----------------------------------|
| 001 Orig. Collection Of Poems | 002 Original Essay |
| 003 Original Poetry | 004 Original Short Story |
| 005 Essay, What Mi Means To Me | 006 Poetry, What Mi. Means To Me |

Division 5 - Citizenship

- | | |
|-------------------------------|----------------------------|
| 001 Teen Leadership | 002 Knowing Your Community |
| 003 Genesee County Project | 004 Michigan Project |
| 005 Interstate Citizenship | 006 Patriotic Projects |
| 007 International Citizenship | 008 Any Not Listed |

Division 6 – Club Projects

- | | |
|-------------------------------|------------------------------|
| 001 Club Agricultural Exhibit | 002 Club Flag |
| 003 Club Scrapbook | 004 Other Club Exhibit |
| 005 Billboard Contest | 006 55 Gallon Barrel Contest |
| 007 Fair Float | |

**DEPARTMENT 73 – YOUTH PERFORMING ARTS,
DEMONSTRATIONS & PUBLIC SPEAKING**

**VOLUNTEER SUPERINTENDENT:
PAMELA THOMPSON
(810) 397-7965**

**DEPARTMENT 73.1 – FAIR QUEEN COMPETITION
Sponsored by Leonard's Towing**

**VOLUNTEER SUPERINTENDENT:
HALEY GUFFY
(810) 275-8787
guffyha@msu.edu**

Rules

1. Open to youth, ages 5-19, of amateur status. Amateur status: have not been paid professionally for performing and/or receiving less than 49% of their income from entertaining.
2. Please list the talent you will be performing on your entry form.
3. Time limit on Public Speaking is 5-7 minutes; time limit on Demonstrations is 7-10 minutes; Time limit on Performing Arts is 3-5 minutes. **NO LONGER.**
4. Points will be deducted from your score if you exceed this time limit.
5. All entrants must be present at judging. See Schedule of Events.
6. One song or number in each act unless otherwise announced as a medley.
***New material is needed for the finals.**
7. Acts and costumes should be appropriate; in good taste (clean, neat, etc.).
8. If music is needed, cds or a device to utilize a provided AUX cord may be used. Cassette tapes must be cued and ready to play. Performers must provide their own musical instruments, props and equipment
9. Approximate size of stage is 24' wide by 12' deep.
10. Must have a 3"x5" background information card, bring day of contest. This information will be your introduction before your performance.
11. Judging will be based on Talent - 45%, Showmanship - 30%, Stage Presentation -20%, Audience Reaction - 5%.
12. Ribbons will be given for 1st and 2nd place in each category. 1st and 2nd place trophies will be given to the overall contest winners.
13. **ALL JUDGES DECISIONS ARE FINAL!**
14. Check-in day of contest (Wednesday, August 21) in the Community Activity Tent at 11:30 a.m., contest begins at 12 noon. **NO EXCEPTIONS.**

Premiums for Classes 001 – 006 are: 1st-\$20.00; 2nd-\$10.00
1st Place overall winner \$500

Division 1 – Performing Arts, Demonstrations, Public Speaking

001	Public Speaking (5 - 12)	002	Public Speaking (13 - 19)
003	Demonstration (5 - 12)	004	Demonstration (13 - 19)
005	Performing Arts (5 - 12)	006	Performing Arts (13 - 19)

Rules

1. Contestants must be between the ages of 15 years to 19 years old (age as of January 1st of the current year), never been married, never had children, and a resident of Genesee County. A currently reigning Genesee County Fair Queen may not run the year following her crowning.
2. The Queen must be able to fulfill a minimum of four hours per day as a hostess during the week of the Fair. Queen will also be expected to attend various events and parades throughout the year. Please do not apply if you cannot fulfill these minimum requirements.
3. Queen will be selected on a point system. Points will be awarded for Interview, Talent, Scholastic Achievement, and Response to Impromptu Question, Personality, and Poise & Appearance.
4. The Contest will be held on Monday, August 19, Check-in: 10:00 a.m., Community Tent., Judging: Monday, August 19, 11:00 a.m. to 6:00 p.m. Judging criteria, contest instructions, and a detailed application will be mailed to contestants upon receiving the general entry form and entry fee of \$15.00. General entry form must be received by Friday, July 8.
Premium in class 001 is \$100.00 to Queen; 1st and 2nd Runners-up: Sash & Flowers

Division 1 – Queen Competition

001 Genesee County Fair Queen Competition - Crown, Sash, & Flowers