

# YOUTH STILL EXHIBITS

**VOLUNTEER GENERAL SUPERINTENDENT:  
SARAH HUNGERFORD  
(810) 288-1578**

There will be 1 exhibit chosen for sweepstakes ribbon from each department. This also includes a cash award of \$25 partially sponsored by the endowment committee. Winning exhibits will also be eligible to compete at the following year state fair.

## DEPARTMENT 60 – YOUTH NEEDLEWORK Sponsored by Ferne Renwick

**VOLUNTEER SUPERINTENDENT:  
LINDA POORE  
(810) 397-8594**

### Rules

- Articles should be covered in clear plastic for protection.
- Exhibits may have been worn. If they have, they should be clean and pressed.
- Write a brief description of how the exhibit was made, for who, ect. On a 3" X 5" index card. Bring pattern, if possible.
- Back of needlework must be visible. .
- It is recommended that Exhibitor plans time to be present for interview judging at time of entry.
- See General Rules

Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

#### Division 1 - Needlework

001 Cross Stitch/Embroidery      002 Latch Hook  
003 Needlepoint                      004 Any Not Listed

#### Division 2 - Sewing

001 Nightwear, Lingerie            002 Clothing 5-8 Yrs  
003 Clothing 9-19 Yrs                004 Sweatshirt – Redesigned  
005 Holiday Items                      006 Dolls, Toys, Clothes  
007 Accessories, Bandana Creations 008 Patchwork, Quilts  
009 Pillows/Pillow Case              010 No Sew Fleece Blanket  
011 Any Not Listed

#### Division 3 - Knitting / Crocheting

001 Afghan                                002 Clothing  
003 Dolls / Toys                         004 Doll Clothes  
005 Holiday Items                        006 Placemats / Potholders  
007 Any Not Listed

## DEPARTMENT 61 – YOUTH CULINARY ARTS

**VOLUNTEER SUPERINTENDENT:  
LISA ECKMAN  
(734) 673-7388**

### Rules

- Ingredient list **MUST** be attached to exhibit. If no ingredient list is provided it will result in **DISQUALIFICATION**.
- Exhibits will be judged primarily on appearance, suitability, taste and meeting exhibit requirements.
- Exhibits should be presented on paper plate enclosed in a Ziploc bag.
- NO cream or meringue pies.
- No Mixes except in any not listed classes.
- After judging, check with superintendent on large items about taking part of exhibit home. Breads may be made in small pans.
- Food will be discarded upon spoilage at discretion of the Superintendent.
- Cookies and Candy should be uniform in size.
- Dried products must be covered and sealed.
- Artificial bases may be used instead of cake in Division 5 - classes 001-005.
- In Division 6 – Canned goods, 1 jar and recipe per class. They must be canned after August 1 of the previous year. Place label on jar with name of contents, processing method and time/date canned/dried. (Open Kettle, Frozen are not acceptable methods). All others must be pressure cooked. Canning rings **MUST** be left on or it will result in disqualification.

Premiums in all classes are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

#### Division 1 - Cookies

001 Cookies, Chocolate Chip – 3      002 Cookies, Dropped - 3  
003 Cookies, Bar – 3                      004 Cookies, Rolled – 3  
005 Cookies, No Bake – 3                006 Cookies, Any Not Listed - 3

#### Division 2 – Breads

001 Quick Breads – 1 loaf                002 Yeast Bread – 1 loaf  
003 Biscuits – 3                              004 Muffins – 3  
005 Any Bread Not Listed                006 Yeast Rolls - 3

#### Division 3 – Cakes

001 Cupcakes – 3                              002 Brownies – 3  
003 Cake, any – 1 whole cake            004 Any Cake Not Listed

#### Division 4 - Pies

001 Pie – 1                                        002 Tart - 3  
003 Any Pie Not Listed

#### Division 5 – Decorated/Garnished Goods

001 Cake 1 Display                            002 4-H Themed Cake  
003 Fair Themed Cake                        004 Other Decorated Baked Good  
005 Vegetable/Fruits                         006 Cupcakes Decorated- 3

#### Division 6 – Canned Goods

001 Applesauce                                002 Berries  
003 Fruits                                        004 Canned Meat/Fish  
005 Jams                                         006 Jellies  
007 Juices                                        008 Pickles  
009 Preserves                                 010 Relish  
011 Salsa or Herb Vinegar                 012 Sauces  
013 Soups                                        014 Tomatoes  
015 Vegetables                                 016 Display of Canned Goods  
017 Any Canned Good Not Listed

#### Division 7 – Power Foods

001 Any Baked Health Food                002 Granola Bars  
003 Dehydrated Foods (Jerky, Trail mix)    004 Any Power Food Not Listed

#### Division 8 – Miscellaneous

001 Candies, Hard – 5                        002 Candies, Soft – 5  
003 Candies, Fancy & Confections – 5  
005 Any Not Listed                            004 Any Holiday Exhibit

## DEPARTMENT 62 – YOUTH FINE ARTS

**VOLUNTEER SUPERINTENDENT:**  
**ANN MARIE MOORE**  
**(810) 810-701-1806**

### Rules

1. If name appears on exhibit it MUST be covered up, prior to check-in.
2. Entry tags with exhibitor number, class number, and number of articles in exhibit. Must be securely attached to back of exhibit before check-in.
3. A 3"x5" card, with a SHORT explanation of procedure you used, must accompany project and be securely attached to the exhibit prior to check-in.
4. All two-dimensional artwork must be matted and covered with plastic film – NO GLASS OR FRAMES – and prepared for hanging.
5. Outer dimension of exhibit shall not exceed 4'x4'x4'
6. Executive Director reserves the right to disqualify any artwork that is patently offensive to contemporary community standards.
7. See General Rules.

Premiums for Classes 001-032 are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

### Division 1 – Youth Fine Arts

- 001 Acrylic
- 002 Calligraphy
- 003 Ceramics - Bisque
- 004 Ceramics - Greenware
- 005 Ceramics - Hand-molded
- 006 Ceramics - Any Not Listed
- 007 Chalk
- 008 Charcoal
- 009 Colored Markers
- 010 Crayons
- 011 Creative Proj., Non-trad.
- 012 Fair Poster
- 013 Genesee County Project
- 014 Metal Hammered
- 015 Multi-medium
- 016 Oil Painting
- 017 Pastels
- 018 Patriotic Projects
- 019 Pen & Ink
- 020 Pen, Water Color
- 021 Pencil Drawing - Black
- 022 Pencil Drawing - Color
- 023 Pottery
- 024 Sculpture & Fimo
- 025 Tribute To Agriculture, Any Media
- 026 Water Colors
- 027 Pure Michigan! - Art Mich., Any Media
- 028 Pure Michigan! - Art Mich., Pencil, Black
- 029 Any Not Listed

## DEPARTMENT 63 – YOUTH FOLK ARTS

**VOLUNTEER SUPERINTENDENT:**  
**DREAM WEAVER**  
**(810) 555-1212**

### Rules

1. If name appears on exhibit it MUST be covered up, prior to check-in
2. A 3"x5" card, with a SHORT explanation of procedure you used, must accompany project and be securely attached to the exhibit prior to check-in.
3. All exhibits MUST also be labeled, preferably on the back, with exhibitor number, class number, and number of articles in exhibit.
4. Exhibits must be secure and presentable for viewing.
5. Exhibitors must provide an easel to display handicrafts if one is needed.
6. Exhibit will be article and illustrated report, or educational display. Notebook cannot be displayed singly.
7. No exhibit may be more than 4'x4'x4'.
8. See General Rules.

Premiums in all classes are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

### Division 1 – Non- Woodworking

- 001 Arrangement, Artificial
- 002 Arrangement, Dried Flowers
- 003 Arrangement, Nature
- 004 Basket Weaving
- 005 Candle-making
- 006 Decorated Clothing, No Paint
- 007 Decorated Hats
- 008 Dolls
- 009 Eggs, Decorated, 3
- 010 Ethnic Craft
- 011 Fabric Covered Items
- 012 Fabric Painting
- 013 Flowers, Handmade
- 014 Leather Craft
- 015 Liquid Glass Staining
- 016 Native American Arts/crafts
- 017 Paper Quilling
- 018 Plaster Crafts
- 019 Sand Painting
- 020 Stenciling
- 021 String Art
- 022 Tanned Furs
- 023 Tie Dye
- 024 Tole Painting /Country Carving
- 025 Wall Hangings
- 026 Weaving
- 027 Wreaths
- 028 Any Not Listed

### Division 2 - Woodworking

- |                              |                           |
|------------------------------|---------------------------|
| 001 Bird Feeders             | 002 Bird Houses           |
|                              | 004 Doll Houses           |
|                              | (undecorated.)            |
| 003 Bookends / Paper Weights | 006 New Furniture         |
| 005 Miniature Furniture      | 008 Small Household Items |
| 007 Wood Burning             | 010 Woodcarving           |
| 009 Wooden Mobiles           | 012 Wooden Toys           |
| 011 Any Not Listed           |                           |

## DEPARTMENT 64 – YOUTH PHOTOGRAPHY

**VOLUNTEER SUPERINTENDENT:**  
**CHERYL GAUL**  
**(810) 523-8519**

### Rules

1. If name appears on exhibit it MUST be covered up, prior to check-in
2. Entry tags must be securely attached to back of exhibit before check-in.
3. Exhibitor should be of amateur standing.
4. Executive Director reserves the right to disqualify any photography that is patently offensive to contemporary community standards.
5. All exhibits must also be labeled, preferably on the back, with exhibitor number.
6. Exhibits must be secure and presentable for viewing.
7. Maximum Size of Entry shall not exceed 4'x4'. Photo's MUST be matted, prepared for hanging (tape is NOT an acceptable hanging method), and covered with plastic film. **NO GLASS or FRAMES shall be allowed.**
8. See General Rules.

Premiums for Classes 001 – 019 are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

### PHOTO GUIDES:

**Animals:** cats, dogs, etc.--no people in photo - (if people in photo, enter in Human Interest)

**Flowers:** should be live and growing (if picked, see Still Life)

**Human Interest:** depicting an event or activity (ex. Halloween, ball game, etc.)

**Landscape:** representing a view of natural scenery (may include seascapes, snowscapes, lunar, sun shots, etc.

**Nature:** spiders, cocoon, nests, bees, butterflies, non-domestic birds, reptiles, bugs, non-domestic animals, etc.

**Portrait:** posed picture, usually of head and shoulders, no distracting scenery

**Still Life:** primarily inanimate objects (ex. vase of flowers, bowl of fruit, etc.)

**Digital Editing:** any subject, photo to showcase digital image manipulation.

### Division 1- Youth Photography

- |                       |                             |
|-----------------------|-----------------------------|
| 001 Any Black & White | 002 Action                  |
| 003 Animals, Domestic | 004 Animals, Wild           |
| 005 Best Friends      | 006 Birds                   |
| 007 Digital Editing   | 008 Fair Photo              |
| 009 Flowers           | 010 Human Interest          |
| 011 Landscape         | 012 Matted Collage          |
| 013 Nature            | 014 Photo Album             |
| 015 Portrait          | 016 Still Life              |
| 017 Structure         | 018 Sunrise/sunset/skylines |
| 019 Any Not Listed    |                             |

## DEPARTMENT 66 – YOUTH AGRICULTURE

**VOLUNTEER SUPERINTENDENT:**  
**JONATHAN HUNGERFORD**  
**(810) 444-8560**

### Rules

1. Crops should be grown by exhibitor in the current year. Dried crops should be from previous years.
2. Tags MUST be securely fastened to exhibit.
3. Grains and forage MUST be displayed in an appropriate container and meet quantity requirements.

Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

### Division 1 - Crop Products

- |                                                             |                                                          |
|-------------------------------------------------------------|----------------------------------------------------------|
| 001 Sunflower, stalk with head <b>no roots</b>              | 002 Field Beans (3 vines with pods attached)             |
| 003 Field Beans, any color (2 quarts from last year's crop) | 004 Soybeans (3 vines with pods attached)                |
| 005 Soybeans (2 quarts from last year's crop)               | 006 Corn Silage (3 stalks, ears attached)                |
| 007 Corn (5 ears from last year's crop)                     | 008 Field Corn(2 quarts and 1 ear from last year's crop) |
| 009 Popcorn (5 ears from last year's crop)                  | 010 Popcorn (1 pint and 1 ear from last year's crop)     |
| 011 Indian Corn (5 ears from last year's crop)              | 012Wheat (2 quarts)                                      |
| 013 Oats (2 quarts)                                         | 014 Other Small Grains (2 quarts)                        |
| 015 Forage (baled hay, 1 slice)                             | 016 Forage (chopped hay, at least 2 quarts)              |
| 017 Straw (baled, 1 slice)                                  | 018 Sheaf of Wheat (4" diameter at band)                 |
| 019 Sheaf of Oats (4" diameter at band)                     | 020 Sheaf of Other Grain (4" diameter at band)           |
| 021 Sugar Beets                                             | 022 Any Not Listed                                       |

### Division 2 -Agriculture Products

- |                                |                            |
|--------------------------------|----------------------------|
| 001 Butter                     | 002 Cheese                 |
| 003 Eggs – Chicken- 6          | 004 Eggs - Not Chicken - 6 |
| 005 Largest Egg, 1             | 006 Honey                  |
| 007 Wool, Colored              | 008 Wool, White            |
| 009 Group Agricultural Exhibit | 010 Any Not Listed         |

**In Memory Of**  
**Christian & Violet Miller**  
**DEPARTMENT 67 – YOUTH FLORICULTURE**

**VOLUNTEER SUPERINTENDENT:**  
**JACKIE CORNELL**  
**(810) 569-9573**

**Rules**

1. Potted Plants should be well established in its container.
  2. No protected wild plants will be accepted.
  3. Variety should be listed on the back of the entry tag.
  4. Exhibitor shall provide own container appropriately sized for exhibit. Containers with commercial labeling are not accepted. Containers can be; vase, basket or a pot (clay is acceptable) they should be weighted with pebbles in bottom.
  5. A specimen is one stalk and a collection is two or more stalks.
  6. Exhibited specimens must have foliage left on above the water line and removed below the water line.
  7. A spike is one stalk of flowers.
  8. A planter should have a singular plant with well established roots.
  9. Exhibitors are responsible for the care of the exhibit during the week of the fair. It is exhibitors responsibility to water and tend plants to look presentable. Glads should not have more than 2 empty slips.
  10. No Artificial flowers will be allowed to enter this department.
  11. Exhibits must be free of damage, pests, disease and dead flowers
- Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50  
 Bonus one \$25 Sweepstakes Award will be given to the best overall entry

**Division 1 –Arrangement (not artificial)**

- |                         |                   |
|-------------------------|-------------------|
| 001 Foliage w/o Flowers | 002 Fresh Flowers |
| 003 Any Not Listed      |                   |

**Division 2 -Cut Flowers**

- |                                       |                                          |
|---------------------------------------|------------------------------------------|
| 001 Annual Coll. 3 Varieties          | 002 Annual Collection 3 Var. of 1 flower |
| 003 Annual Flower or Spike w/ foliage | 004 Dahlias, 1 Or More                   |
| 005 Gladiolas, 1 Or More              | 006 Marigolds, 3 Or More                 |
| 007 Outdoor Bulb, 1 flower or stalk   | 008 Perennial Flower - 1 flower or stalk |
| 009 Perennial Flower - 3 diff. var.   | 010 Roses - Any Variety                  |
| 011 Wild Flowers                      | 012 Zinnias, 3 Or More                   |
| 013 Any Not Listed                    |                                          |

**Division 3 –Ornamentals**

- |                                                     |                    |
|-----------------------------------------------------|--------------------|
| 001 Dried Plaque or Arrangement w/ natural material | 002 Any Not Listed |
|-----------------------------------------------------|--------------------|

**Division 4 - Potted Plants**

- |                     |                    |
|---------------------|--------------------|
| 001 Cactus Garden   | 002 Fern           |
| 003 Flowering Plant | 004 Hanging Basket |
| 005 House Plant     | 006 Fairy Garden   |
| 007 Terrarium       | 008 Any Not Listed |

**In Memory Of**  
**Harold & Betty Heslop**  
**DEPARTMENT 68 – YOUTH HORTICULTURE**

**VOLUNTEER SUPERINTENDENT:**  
**GREENTHUMB GERT**  
**(810) 555-1212**

**Rules**

1. Exhibits judged on uniformity in size, shape, color, marketability and cleanliness.
  2. Varieties **MUST** be listed on entry tag, if possible. If more than one variety of same vegetable is shown, the variety **MUST** be listed. (may use a 3x5 index card and attach to display if necessary.
  3. Unripened produce **MAY** be shown.
  4. Exhibitor **MUST PROVIDE 9"** plates for entry's. Do not cover with plastic. Tags **MUST BE** attached to plate **PRIOR** to arriving at check-in.
  5. The number of vegetables for exhibit of one kind and variety is listed next to class description.
  6. Quantities of items listed next to class name.
  7. Exhibitor Box or Basket entrants **MUST** exhibit a **MINIMUM** or more of the quantity requirements listed in parentheses for plate exhibits for each kind of vegetable included in the box or basket.(May include filler)
- Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50  
 Bonus one \$25 Sweepstakes Award will be given to the best overall entry

**Division 1 - Fruit**

- |                    |                       |
|--------------------|-----------------------|
| 001 Apples (3)     | 002 Berries (1 Pt)    |
| 003 Cantaloupe (1) | 004 Grapes, 1 Cluster |
| 005 Honeydew (1)   | 006 Peaches (3)       |
| 007 Pears (3)      | 008 Plums (3)         |
| 009 Watermelon (1) | 010 Any Not Listed    |

**Division 2 - Vegetables**

- |                                    |                                       |
|------------------------------------|---------------------------------------|
| 001 Beans, Green (5)               | 002 Beans, Other (5)                  |
| 003 Beets (3)                      | 004 Broccoli (1 Or More)              |
| 005 Brussel Sprouts (6)            | 006 Cabbage (1)                       |
| 007 Carrots (3)                    | 008 Cauliflower (1)                   |
|                                    | 010 Corn, Sweet with Husks (3 Ears)   |
| 009 Celery (1 Plant)               | 012 Cucumbers, Slicing (3)            |
| 011 Cucumbers, Pickling (3)        | 014 Garlic (2 Clusters)               |
| 013 Eggplant (1)                   | 016 Herb, Any                         |
| 015 Gourd (4)                      | 018 Largest Pumpkin                   |
| 017 Kohlrabi (3)                   | 020 Leaf Lettuce                      |
| 019 Largest Squash                 | 022 Onion, Dry (3)                    |
| 021 Leeks (1 Bunch Of 3)           | 024 Peas (5 Pods)                     |
| 023 Onions, Green (5)              | 026 Peppers, Sweet (3)                |
| 025 Peppers, Hot (3)               | 028 Potatoes, Sweet (3)               |
| 027 Potatoes, Red or White (3)     | 030 Radish (3)                        |
| 029 Pumpkin (1)                    | 032 Squash, Summer (not zucchini) (2) |
| 031 Rhubarb (3)                    | 034 Tomato Under 1.5" Diameter (5)    |
|                                    | 036 Tomato 3-4" Diameter (2)          |
| 033 Squash, Winter (1)             |                                       |
| 035 Tomato 1.5-3" Diameter (3)     |                                       |
| 037 Tomato Over 4" In Diameter (1) | 038 Tomato, Other Color               |
| 039 Zucchini (1)                   | 040 Any Not Listed                    |

**Division 3 - Vegetable Displays**

- |                                  |                                     |
|----------------------------------|-------------------------------------|
| 001 5-7 Yr Old Box/Container (5) | 002 8-19 Yr Old Box/Container (7)   |
| 003 Fruits & Nuts Grown 1 Qt     | 004 Herb Container Garden           |
| 005 Herb Fresh Cut (3) In Jar    | 006 Ornamental Gourds               |
|                                  | 008 Vegetable Basket, 5 or more var |
| 007 Vegetable Container Garden   | 010 Any Not Listed                  |
| 009 Veggie Critters/Creation     |                                     |

# Westwood Veterinary Hospital

presents

DEPARTMENT 69

YOUTH SCIENCES/NATURAL RESOURCES

VOLUNTEER SUPERINTENDENT:

NANCY RENWICK

(810) 208-0263

DEPARTMENT 72 – YOUTH EDUCATIONAL PROJECTS  
AND ORGANIZATIONS

VOLUNTEER SUPERINTENDENT:

SARAH HUNGERFORD

(810) 288-1578

## Rules

1. Exhibitor must provide own equipment for viewing of slides and/or video.
2. Small engines, modern and antique engines should be on a machinery base with all belts and blades disconnected for Division 3 class 005.
3. No gas in tanks while on display. BRING GAS FOR JUDGING. A warm-up period will be provided 15 minutes before judging time. Leaders may assist youth at this time only. Operation of engine permitted only during judging and warm-up.
4. If exhibit was shown in previous years, it must be added to or changed with written explanation. Judging will be done on current addition to project.
5. Division 4 – Free Build/Original Design – Absolutely NO kits.
6. Division 5 requires exhibitors use at least two of the following: Visual display, notebook, poster, collection, scrapbook, report, or your own ideas.

Premiums for all Classes; are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

### Division 1 - Computer Science

001 Computer Art/graphics  
003 Educational Poster  
005 Circuit Boards  
007 Any Not Listed  
002 Computer Programming  
004 Special Project/display  
006 3D Printed Object

### Division 2 -Engineering

001 Small Engine  
002 Any Not Listed

### Division 3 - Entomology

001 Basic Entomology  
003 Any Not Listed  
002Beekeeping

### Division 4 – Lego Extravaganza

001 Free Build/ Original Design 5-7  
003 Free Build/Original Design8-11  
005 Free Build/ Original Design12-14  
007 Free Build/ Original Design 15-19  
002 Michigan or Fair Themed 5-7  
004 Michigan or Fair Themed 8-11  
006 Michigan or Fair Themed12-14  
008 Michigan or Fair Themed15-19

### Division 5 – Natural Resources

001 Nature Exhibit (leaves, insects, rocks, shells)  
002 Recycling Project  
003 Basic Conservation  
004 Forestry  
005 Rocks & Minerals  
006 Soil  
007 Solid & Hazardous Waste  
008 Water  
010 Wildlife  
011 Any Not Listed

## Rules

1. Buymanship exhibit consists of a notebook, your purchased garment, plus accessories. (It would be advantageous to include pictures of you in your outfit.)
2. Notebook and all items of your exhibit should be labeled with your exhibitor number and class number. Exhibitor must complete description card and submit it at check-in.
3. Items prepared to teach construction may be exhibited in notebook form.
4. For HOME DESIGN classes it is highly suggested to include a picture and brief summary of project before, during, and after. It is to your own benefit to bring your sewing instruction sheets for judging.
5. Citizenship exhibits are in notebook or poster form, including a collection of items connected with the project.
6. If exhibit could be damaged by water please cover it in clear plastic.

Premiums for all Classes are: A-\$2.00; B-\$1.00; C-\$0.50

Bonus one \$25 Sweepstakes Award will be given to the best overall entry

### Division 1 - Youth Development

001 Babysitting / Child Development  
003 Health  
005 Any Not Listed  
002 Buymanship  
004 Sports

### Division 2 - Hands-On Projects

001 Agriculture  
003 Models by Kit  
005 Fair Float  
007 Inventions  
009 Metal Work  
011 Popsicle Stick Crafts  
013 Scarecrow  
015 Any Not Listed  
002 Architectural Drawing  
004 Models Hand Crafted; Non-Kit  
006 Holiday Crafts  
008 Jewelry  
010 Paper Crafts, Other  
012 Sand Art In Container  
014 Science Exhibit

### Division 3 - Home Design

001 Decorated Doll House  
003 Personally You  
005 Scale Model Rooms  
007 Any Not Listed  
002 Home Design Redec.  
004 Room Novelties or Access.  
006 Table Setting & Menu

### Division 4 - Literature

001 Orig. Collection Of Poems  
003 Original Poetry  
005 Essay, What Mi Means To Me  
002 Original Essay  
004 Original Short Story  
006 Poetry, What Mi. Means To Me

### Division 5 - Citizenship

001 Teen Leadership  
003 Genesee County Project  
005 Interstate Citizenship  
007 International Citizenship  
002 Knowing Your Community  
004 Michigan Project  
006 Patriotic Projects  
008 Any Not Listed

**DEPARTMENT 73 – YOUTH PERFORMING ARTS,  
DEMONSTRATIONS & PUBLIC SPEAKING**

**VOLUNTEER SUPERINTENDENT:  
PAMELA THOMPSON  
(810) 397-7965**

**Rules**

1. Open to youth, ages 5-19, of amateur status. Amateur status: have not been paid professionally for performing and/or receiving less than 49% of their income from entertaining.
2. Please list the talent you will be performing on your entry form.
3. Time limit on Public Speaking is 5-7 minutes; time limit on Demonstrations is 7-10 minutes; Time limit on Performing Arts is 3-5 minutes. **NO LONGER.**
4. Points will be deducted from your score if you exceed this time limit.
5. All entrants must be present at judging. See Schedule of Events.
6. One song or number in each act unless otherwise announced as a medley.  
**\*New material is needed for the finals.**
7. Acts and costumes should be appropriate; in good taste (clean, neat, etc.).
8. If music is needed, cds or a device to utilize a provided AUX cord may be used. Cassette tapes must be cued and ready to play. Performers must provide their own musical instruments, props and equipment
9. Approximate size of stage is 24' wide by 12' deep.
10. Must have a 3"x5" background information card, bring day of contest. This information will be your introduction before your performance.
11. Judging will be based on Talent - 45%, Showmanship - 30%, Stage Presentation - 20%, Audience Reaction - 5%.
12. Ribbons will be given for 1st and 2nd place in each category. 1st and 2nd place trophies will be given to the overall contest winners.
13. **ALL JUDGES DECISIONS ARE FINAL!**
14. Check-in day of contest (Wednesday, August 25) in the Community Activity Tent at 11:30 a.m., contest begins at 12 noon. **NO EXCEPTIONS.**

Premiums for Classes 001 – 006 are: 1<sup>st</sup> -\$20.00; 2<sup>nd</sup>-\$10.00  
1<sup>st</sup> Place overall winner \$500

**Division 1 – Performing Arts, Demonstrations, Public Speaking**

001 Public Speaking (5 - 11)	002 Public Speaking (12 - 17)
003 Demonstration (5 - 11)	004 Demonstration (12 - 17)
005 Performing Arts (5 - 11)	006 Performing Arts (12 - 17)

**DEPARTMENT 73.1 – FAIR QUEEN COMPETITION  
Sponsored by Leonard's Towing**

**VOLUNTEER SUPERINTENDENT:  
SHELBY SAUMIER  
(810) 247-0536  
ssaumier@umich.edu**

**Rules**

1. Contestants must be between the ages of 15 years to 21 years old (age as of January 1<sup>st</sup> of the current year), never been married, never had children, and a resident of Genesee County. A currently reigning Genesee County Fair Queen may not run the year following her crowning.
2. The Queen must be able to fulfill a minimum of four hours per day as a hostess during the week of the Fair. Queen will also be expected to attend various events and parades throughout the year. Please do not apply if you cannot fulfill these minimum requirements.
3. Queen will be selected on a point system. Points will be awarded for Interview, Talent, Scholastic Achievement, and Response to Impromptu Question, Personality, and Poise & Appearance.
4. The Contest will be held on Saturday, August 21, Check-in: 2PM, Community Tent., Judging: Saturday, August 21, 3PM-8PM. Judging criteria, contest instructions, and a detailed application will be mailed to contestants upon receiving the general entry form and entry fee of \$15.00. General entry form must be received by Friday, July 2, 2021.  
Premium in class 001 is \$100.00 to Queen; 1<sup>st</sup> and 2<sup>nd</sup> Runners-up: Sash & Flowers

**Division 1 – Queen Competition**

001 Genesee County Fair Queen Competition - Crown, Sash, & Flowers